

THE BLACK BOOK

by **Frank J. Slaughter**
(The Author)

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JAMAA

To our "J" all day comrades G-Lil' Rudy, G-E.B., G-Lil' Cabo, H-Ray-Ray, Hard Rock, Toodie, Gene, Randy T., Shedrock, Donny Boy, Lil' Reds, Black Chris, Diesel, Nutty Bars, Doc, Big House Lee, K. Mack, Gangsta Co, Khalil, K. Moyd, Rough House, Big head Rick, Pringle, Pizza, Marvin P, G.Chase, Big Clyde, Fat Ronnie, Cuddy, Ronnie R., Dana B., Big Ray, Antwan H., Bradshaw, Fat Face, Spike, Baby J, Ant, M. El, Pat, M. Gray, Mike G, R.Burgess, Beatle, Lil Will, Lance, Tank Top, Kevin M. (Big Black), Lamont C., Muppy, R. Dorsey, Fung, Frank, Dre H., Eric H., Alamin, Tink, Trouble, Mookie, Killa, Big Jeff, Big Darrell, Dirty "O", Snake, Bill Moon, Bill Black, Oakie, China man, Tank, Lil' Derrick, Scarface, B-Bop, Plooch, Kent, Dackron, Milton, Black (Avery), Perry, Benji, R. Goo, Fat Relly & Cheese, B. Barksdale, T. Johnson, Nelly, Lil' Tae, Dirt, Hotrod, Sam, Dontay B., Skittles, Kareem, Lil E, Big Nate, Black Russia (rip), Chippy (rip), Rock (rip), Rick (rip), Naim (rip), Lil Dave C. (rip), Germo, Donny, Wooda, O Dog (Otha), VA, Keith S., Sister Kim, Dutch, Kanu, Jo Mo, Sonny, Big Donta, Big Rudy, Big D, Fat Will, Angola, Shabazz, Lil' Nick, Wayne, Zach N., Joe S., Joe Baldi, Bobby S., Treadwell, Bootman (east), Kenny W., Herman, Heavy, Bones, Magic, Fairfield, Lil Juan, Malik, K.P, Jay Bird (rip), Fat Q, Stink, Kentwan, Devin, Lil G, Lil Troy, Fish (D. Kane), Kweli, Fat Man, Juicy, Big G, Q, Lil Bootman, Lil Chuck, Lil Russell, Furl, Paul, Styles, Mush, C-Murder, Champ, Nard, G, Fat Tony, Lil Mike, Twan, Lil K.P, Big Baby, Big Wo, Tay, Black Tay, Lil Tay, Lil Bucky, Lil Troy, J.R, Reds, J. Tae (69), Weezy, Whiteboy Bobby, Mark, Larry C., Bay-Bay, Tick, Stymie, Noodles, Randolph, Romeo (C.hill) and Armageddon. If we forgot anyone blame it on lack of rest and not what's in our chest. We've been through much together the good, the bad and the ugly but through it all we remained family. We would like to thank all the Comrades at M.T.C who put up with our shit (smile). We would further like to thank all our comrades nation wide particularly those out west who planted the first seed. Also much luv to the comrades who put together the masterpiece Black August, it's our recommendation that the entire Black Nation get that DVD.

COMRADE HALEEM (E.B.)

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COMRADE KAMAU (RAINBOW)

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COMRADE Jonathan X (Butter)

There are many people that I have come in contact with but I will only name a few that are closest to my struggle. Allah, the one true God that I believe in with all of his majesty. My Daughter, Julia, who is the reason that I embraced the inner struggle for change and the outer community struggle for our people; because she and her children will benefit from the work that we put in now. E.B. for having the faith in our people to make the vision of Jamaa a reality in this book and for asking and allowing me to be a part of this project. Minister Richard X & Brother Baha thanks for showing me how to use the building blocks that were inside of me all along. My Brother from another Mother, Siaju, thanks for the unconditional love. Revolutionary love to all of my Comrades that are truly striving to bring in the New man and New Woman, lets keep the fire burning..... Moja Huba!!!

COMRADE JAWANZA (TOODIE)

I am honored to have been one of the chosen few to partake in the making of this book... First and foremost, I give thanks to ALLAH, for this extraordinary gift of life and the strength, courage and intelligence to do this work. With out ALLAH this could never have been possible. I give thanks to my grandmother, mother and father (Leanna, Rita & Ernest)
R.I.P.

INTRODUCTION

The Black Family

This is a book that is designed to change the way our people treat themselves and the way we treat one another. There is nothing but truth within these writings with the desired hope of being a learning tool. This work took a tremendous amount of effort and equally the same amount of time. It is designed to make our people aware of the vision of Comrade George Jackson and the struggle that he lived and died for.

The person who originally gave birth to the idea of this book (E.B.) has worked tirelessly to help uplift his people. There is genuine love in his heart for the people that can only come through true struggle and that is what this book is reflective of. I can bear witness to the countless hours of work and the meticulous editing process that has gone into this piece of work. All of those that were involved with this effort love their people and hate the ignorance, poverty and oppression that have afflicted the people that they are empowered to vanguard.

The essence of any struggle is the revolution that takes place within its people. Within this book you will learn about that very struggle with the hopes that you will embrace the solution and not continue to be part of the problem. The condition of the people must change and it will through these lessons, if the readers would only apply themselves. We must learn to take action independently and not just when our leadership is present. We have a history of burning out our leadership and real leadership is a gift that must be cherished and sustained at all costs. There is another history that follows our leaders; they get murdered by the opposition. A vision that can be brought into fruition is something that must be nurtured. This fire must not be allowed to be extinguished; we must protect them with our life.

JAMAA has been misunderstood by many and cast in a negative light for a long time and is now here to elevate the minds of our people. This book must be studied and examined so that the ignorant and oppressed can see the big picture. The big picture is this; we must come together so we can stabilize our people and make it better for future generations to come. Revolution is inevitable but first we must build up the minds of the people. This book is for the people and from the people.

There will be many terms in this book that the average reader will not be familiar with, most of these terms are Swahili, so I'll try to identify a few of them in order to make your reading experience that much smoother. For instance the word *Jamaa* is Swahili for Family, its mostly referring to the Black Liberation Movement called The Black Family. Throughout this book The Black Family will be referred to as an organization, it has now become a movement. The word *comrade* means a close friend, in many cases it's referring to members of the movement. *Moja Huba* is Swahili for One Love. Many times the author's refer to Comrade George; Comrade George is George Jackson the late revolutionary leader and founder of The Black Family. Ben (male) and Benita (female) are terms used to identify members of the black movement, they are also referred to as the New man and

New Woman. Mwenzi is Swahili for comradè. Hu Jambo and Si Jambo are Swahili greetings that mean "How are you?" and "I'm fine." Ham Jambo and Hatu Jambo are plural for Hu Jambo and Si Jambo. Cambone is a term that comes from the Black Panther Party, it refers to their political structure. It's also used to describe members of a particular black organization. Jamaanomics is a term used by members of the Black Family to describe the economical ideology of their movement.

We hope that this book will enlighten those that have no concept of what Jamaa is or the time and dedication it takes to fight for a people who in return fight against us, by continuing on their destructive path. These writings focus on changing the mentality of the members of Jamaa as well as those that have been curious about our struggle in this country. There is a call for change and Jamaa is screaming at the top of its lungs for the people to heed the call. Our conditions must change in order for us to develop as a people. This book is designed to be a guide for us on the path of change. Study, learn, analyze and teach these lessons. But more importantly APPLY them.

Moja Huba Mwenzis

JAMAA's Opening

This is the proper opening of all of Jamaa's meetings.

Ham jumbo?

Response: Hatu Jumbo

Head of security is the chamber secured?

Response: Yes sir or No Sir

Field General how many comrades are present?

Response: Give the # of comrades at the meeting

Head of security is security in place for the egress?

Response: Yes sir or No Sir

Jamaa what do we believe in?

Response (in unison): We believe in Black Power

We believe in Black Liberation

We believe in Black Nationalism

Jamaa, the creed of Jamaa is loyalty; loyalty to who?

Response (in unison): Loyalty to the Black Liberation Struggle

Loyalty to Eusi Gyeedi Jamaa

Loyalty to our comrades

Jamaa, what is Jamaa's vision?

Response (in unison): Promote economical stability

Promote political consciousness

Establish strong unity

LONG LIVE THE GUERRILLAS!!!

Response (in unison): CARRY IT ON!!!

Lesson (1)

Is JAMAA a Gang or an Organization?

"We had the best organization the Black man in Amerika had ever seen, but niggas messed it up."

Malcolm X

I've been asked on many occasions **is JAMAA a gang?** I always answer **emphatically NO**. **JAMAA is an organization** geared towards revitalizing our people and our hoods. Comrade George started The Black Family in 1966; however he was apart of a gang called the Wolf pack prior to establishing The Black Family. He eventually met Black guerrillas like Bill Christmas, W.L. Nolen, and George "Big Jake" Lewis, Torry Gibson, James Carr and many others. They attempted to transform the Black criminal mentality into a Black revolutionary mentality. Comrade George continued to live on that principle and eventually gave his life for it; he lived and died for the people. JAMAA started as an organization, but we must ask ourselves what are we today?

In the JAMAA questionnaire the following questions was asked and answered:

What is the difference between an organization and a gang? An organization is a number of persons having a specific responsibility and united for a particular purpose. A gang is a group of people whom associate, or gather together for a mutual protection or profit.

What is JAMAA? An organization

Signs of an organization:

- They have a constitution
- They have laws that governs them
- They have protocols that's strictly enforced
- Their members pay dues
- They have a political ideology
- They have economical principles

Signs of a gang:

- They have nothing that governs them
- Their attitude is "anything goes"
- They have no code of conduct
- They have no vision, mission or goals that civilized people respect
- They have no morals, principles or values

The job of the civilized man is to teach the uncivilized; then what are we going to teach the gangs? It's our job to teach the gangs the following things:

- Self respect and self awareness (know thyself)
- How to regain the trust and respect of the residents in our hoods
- Morals, principles, and discipline
- To love their Black selves
- Economics and politics

In order for a group to start transforming their separate subjectivity's, they must first arrive, through organized discussion and an agreed-upon method of decision making, an agreement on the following:

Their ideology.

A program or programs for activity within a prescribed period, and yet short enough so that they can see the end at the beginning.

A structure within which they can carry out these programs and which will also provide for the continuing growth and developing of the group as a whole and for every member in it.

Standards of membership.

Methods for continuing evaluation of their activities and themselves.

The first year programs of a regime should center chiefly around the following:

The theoretical strengthening of the members education.

The development of the literature of the organization and the skills of the membership to enable them to take the ideas of the organization to the masses.

The increase of the organization's members.

JAMAA has done or are in the process of doing everything above, so we definitely have the structure of an organization. So the question should be asked are we members of that organization or are we gang members clothed in JAMAA's garment? Comrade Diesel once said to me there's nothing wrong with JAMAA it's something wrong with the niggas in JAMAA. Malcolm X once said (about the N.O.I.) "We had the best organization the Black man in Amerika had ever seen but niggas messed it up." Well I believe we have the best organization that the Black man in this system has ever seen and we refuse to let wanna be gang members, and niggas mess it up.

Is JAMAA a Gang or an Organization? Study Guide #1

“We had the best organization the Black man in Amerika had ever seen, but niggas messed it up.”

Malcolm X

As we sit here in 2008 and read this book, there is an essential transition taking place. This transition that we are going to analyze is the difference between a gang and an organization. These two entities are completely different but yet intertwined. The gang mentality is the backdrop to the chaos that we face in our neighborhoods, but these same individuals have the capability to be the best of the best, the Vanguards of their communities. It will take the organizations to change this way of acting and thinking and display the culture that we have had stolen long ago.

We watch, read and some of us have been in gangs so we will address this arena first. These gangs create a façade that young men and women fall victim to. This is the façade of a family unit and the loving and caring that is supposed to come with it. Now let's not be naïve and say that there is no real love in any gang by any of its members but the reality is that it will never replace the genuine, unconditional love that exists in the Black Family. We all have a yearning to be loved by someone and some people will accept anything that comes their way, even if it is self-destructive. We become so blinded by the name and the lifestyle that we do not see the devastation that we are leaving in our wake. The gang mentality has destroyed so much and given so little to our people. We have allowed ourselves to completely manifest the plans of our oppressors.

The gang has continually taken from the community and has not put anything back. A picnic does not count when after the food is gone, the drugs and mayhem comes in. You cannot always do unto the people and expect that there will not be some type of retribution. There is an old belief that our ancestors held onto called, MA'AT, which is the law of karma. You reap what you sow; the consequences of these actions are that we fill the prisons and graveyards and have left our families alone in a crazy world that we helped create. This is what the Black Family is in place to eliminate, a chaotic world filled with death and destruction.

Organizations have common bounds that unite them. The Black Family is an organization in every facet of the word, from our beliefs, values, morals and principals. The aim of the Black Family is to answer the questions that our people have been asking for years, “What are we going to do and how are we going to do it?” The answer is not selling drugs that will not work; the game is dead, point blank. Yeah, it's still a few dudes that we know who are getting it, but for how long? The drug game is like the rap game only a few out of millions are going to make it. It's like stuffing a drain pipe with sweat suits then putting a bucket at the end of the drain. After raining for an hour or so you go check the bucket, well it's not going to be much rain in there because the sweat suits have absorbed the majority of it, those drops in the bucket are the few that makes it in those games. We have to find another way. You see my problems with rappers are they always rap about how things are. We already know how things are; ask any young

brother what's going on? What's happening? What's the deal? He'll tell you the same thing "you already know." So we don't need no rappers telling us how things are for we already know, we need somebody to tell us how things could be. After they tell us how it could be, show us how to bring them into fruition. Well JAMAA is here to do just that; we have programs and workshops that are up and running, with more to come. You don't have to be JAMAA to benefit from these programs and workshops; they are for all oppressed people. No, you don't have to join JAMAA; in fact we are in the process of getting rid of some of the dead weight we are carrying.

JAMAA is an organization, if it was meant to be a gang Comrade George would have stuck with the Wolf pack. If Comrade George was able to see JAMAA in its present state he would be displeased, but I do believe you would see a glimmer of hope in his eyes due to our current progression. If we are to be totally honest with ourselves and others we would have to admit that JAMAA is an organization; but many of those who claim to be JAMAA have a gang mentality. When you disregard the constitution, the 22's, and protocol to do what you want to do then you are indeed a gang member in JAMAA's clothing and were going to put you out of JAMAA real soon. There are no outlaws in JAMAA, so if you want to be what our brother Mike Jones calls a slave banger then go ahead but don't use JAMAA as a vehicle for your evil and indecency. To our comrades in the streets, please don't use JAMAA as a vehicle for any of your law breaking schemes. We are working hard to change our image, don't work against this change. As I mentioned before, there are comrades out there who are doing the right thing, don't make their efforts be in vain.

To all gang members throughout the state please heed our warning, put your gats down and pull your pants up. Learn to love yourself and your people, try being a Black man instead of a big boy. Get yourself some morals and principles and get rid of that half slick bullshit attitude that you display which is only an imitation of the buffoons you see on B.E.O.W.T. (Black entertainment on white television) formerly known as B.E.T. Get in harmony with nature and come back from the dead and be a united force to be reckon with, a mighty force that will help bring about the liberation of our people. You have it in you, the spirit of our ancestor's lives in you Black man, but you have to stop dealing and using dope in order to properly focus on improving your conditions. I know the struggle you face; it's the same one that every brother from every hood faces, it's the struggle within. You have to come through that struggle to join the struggle for Black Liberation, because if you can't liberate yourself you can't liberate your people. This struggle within that I'm speaking of is the one between being a conscious Black man or being a gangster. Too many of us are losing this battle; too many of us are choosing to be gangsters. Some of us try being conscious Black gangsters; we become content with winning half the battle. I commend all who have come that far but it would be an injustice to our people if we stop there, keep fighting brothers, or as Muhammad Ali said "rumble young man rumble."

Let's analyze the last paragraph. Too many of us are losing the battle, why is this? We give up too quickly and we have no faith in ourselves and the possibilities of us as a people. There is a reason why it is called struggle, it is supposed to be hard. We approach things with a lackadaisical attitude and expect for everything to be handed to us on a platter. This struggle is going to be one of the hardest things you will ever do in your life, but it will definitely be the most uplifting. There is nothing greater than being able to help your people and to see positive changes in them. When is the last time, Revolutionary, that you really put in some work? We

mean real work and not some half assed attempt to undermine the efforts of those truly in the struggle. This is what we are talking about, the one step forward and two steps back syndrome.

There's another problem that we are plagued with, example setting. In this organization, we are supposed to lead by example. We must not set bad examples to our younger comrades because they are extremely impressionable. The same way that they will wear the same clothes they see their favorite rappers wear, they will follow you so fast down the wrong road that they will beat you to the end of it. We are putting out new lessons every day with the hopes of transforming the Black Family and the mentality that we display, so no more excuses will be accepted. The examples we set must be the opposite of the gang mentality, or the light that will be cast upon us will be the same light that shines on them. We will have no one to blame other than ourselves because we say that we are the pathfinders and the progenitors of the people, we didn't ask for the light to be on us, we took it!!!

Anyone who claims to be in leadership must be willing to look beyond the question of power. Hence he must be concerned with the comrades determination and ability to transform themselves. Otherwise, willfully or not, he is only preparing them for despair and hence for the leadership of demagogues, and he himself is not a leader, but a rebel or a demagogue. At the same time the organization is also providing the frame work within which the members themselves can be constantly transforming themselves into more conscious, more responsible, more creative, and more critical human beings-to who the masses can increasingly look for leadership because they can recognize in them actual, living witness to the possibility of creating new men and women.

Lesson (2)

THE BASIC FUNDAMENTALS of JAMAA

“Until you understand the basic fundamentals of a thing, you’ll never master it.”

E.B.

3 Conditions that Destroy the Black Community

- 1) Poverty
- 2) Ignorance
- 3) Oppression

JAMAA’s Vision

- 1) Promote economic stability
- 2) Promote political consciousness
- 3) Establish strong unity

What We Believe In

- 1) We believe in Black Power
- 2) We believe in Black Liberation
- 3) We believe in Black Nationalism

The Creed of JAMAA is Loyalty

- 1) Loyalty to the Black Liberation Struggle
- 2) Loyalty to the Eusi JAMAA
- 3) Loyalty to our comrades

8 Immortals

- 1) Honor
- 2) Loyalty
- 3) Discipline
- 4) Respect
- 5) Trust
- 6) Family
- 7) Knowledge
- 8) Brotherhood

The 11 Characteristics of the New Man

- 1) Alert
- 2) Intelligent
- 3) Militant
- 4) Responsible
- 5) Serious
- 6) Unapproachable
- 7) Father to his children
- 8) Husband to his wife
- 9) Man to his community
- 10) Soldier of JAMAA
- 11) Drug free

The Basic Fundamentals of Jamaa Study Guide #2

"Until you properly understand the basic fundamentals of a thing you'll never master it."

E.B.

The three conditions that destroy the Black Community:

These three conditions (poverty, ignorance and oppression) are the basic elements that bring the Black Community to its most unproductive state. To fight these conditions we must fully understand each function in its rare essence or shall we say its genesis. There have been many organizations formed to attack each of these three conditions. However, some have fallen to the wayside and failed the Black Community as a whole. JAMAA has vowed to attack these conditions simultaneously. JAMAA has vowed to help the Black Community to overcome and diminish these conditions. In dealing with these conditions the fight must be strategic and well planned the same way it was strategize and planned for us to fall into this state of despair.

Poverty is the state of being poor; lack of basic material goods, unproductiveness and infertility:

Economics is a key essential for any nation or group of people to excel. In order to raise the Black Community out of this state of poverty an economical plan must be put forth to aid and assist the Black Community. (Jamaanomics, Chapter 3). We have to build from the ground up. Black owned retailers must be erected in our communities to ensure that our community doesn't become indigent to the point that we have to rely on any outside factors. Blacks are one of the biggest consumers and yet we own no means of production. We must become producers, wholesalers and distributors with our goods and services. Being just consumers is not an option.

The Black dollar circulates one time in the Black Community which is pathetic. Where is our race loyalty? Have we all sold out? Are the people in the hood who run to the foreigner because his product is 15 cent less, any better than the 40-million dollar slaves (athletes) who sell their 5 dollar shoes for 150 dollars in the hood; and to add insult to injury they themselves are afraid to come into the hood. Are they like the preachers who preach in the hood, and 5 minutes after the sermon is over they jump into their Cadillac's and speed off with the money from their flock to their homes up on the hill? They never confront the problems of their flock who are stuck in the hood. Are they like the Bill Cosby's of the world that criticize the problems in the hood but never come in the hood? Yes, he donates to charity, but like Tupac said, "We all know charity don't make it to the hood." We are raping our communities; we hustle all day in the hood trying to get every dollar we can. The next day we go to the malls and spend the dollar that we got from the hood with the slave master children. And they say thank you nigger, now go back on the track and make me some more money. If you are going to hustle and we rather you don't, but if you are, I believe you should spend some of that money improving the hood that you hustle in. The working class should pool their resources together with the goal in mind of rejuvenating our hoods. Our comrades R. Dorsey, Donny, Germo, Fung, Chris S., Money, Keith S.,

Sis. Kim and others are doing this work as my fingers hit these keys. We wish you all well, and know for sure that we support your efforts for financial freedom and better living conditions for our people.

Ignorance is the condition of being uneducated, unaware or uninformed:

Education is what breaks the psychological cycle of ignorance. The plague of this condition is what keeps Black people stuck into the realms of the American culture. When ignorance is spoken upon it is thought of as not knowing science, math, English and many other subjects that the public school system fails to properly implement and introduce to Black youth. We have been dumbed down in critical areas of survival, such as; economical growth, political involvement, and upward mobility when it comes to education.

Ignorance is deeply ingrained in our culture. We have been robbed of our cultural history. Most of our people don't know about the atrocities that have overwhelmed the Black Community like lynching, burnings, and rapes that have placed deep scars on our people physically, mentally and emotionally. They don't know that there was a "Black Wall Street" in Tulsa, Oklahoma, full of prosperous Black owned businesses. Black people owned more land in the 1800's than we do today. In the province of Aswan, which is in Egypt, with a population of 500,000 Black people, they have no violence and no crime. The community flourishes in peace and prosperity. **They live by the 3 R's, which are as follows:**

Reject: the ways of the oppressor;

Respect: your heritage, your people and yourself; and

Reflect: on your relationship with the creator.

The education of our children must be returned to the custodians of knowledge in our communities. It is imperative that we restore the educational system that fits the needs of our youth. Education means to induce; therefore, we must induce the children with the proper knowledge that our culture invented mathematics. We mastered science. We are living history. We, the Black Family, are prepared to bring programs to insure that our youth are well prepared to meet the challenges of life head on with dignity and valor. Lastly, Khalid Muhammad once said, "We lost our religion, our culture, our God; and many of us by the way we act, we even lost our minds." This is true but that which was lost can be found.

Oppression is to govern in a cruel or arbitrary way:

The obvious strain of psychological and physical slavery has allowed the door to open for oppression on a grand scale. Black people have been in this oppressive state since 1555. This is when the first slaves were brought to the shores of the new world (Amerika). Black people have suffered from the systematic conditions that dehumanize us. We have sought only the basic fundamentals due to all men; liberty, justice and prosperity.

It's time to break out of the chains of oppression. It's time to resist the greed of capitalism that encourages the poor to stay poor. The elite have sat in smoked filled rooms

coming up with 5, 10, 20 and 30 year plans to ensure their dominance by keeping an oppressive system for the uneducated.

In 1863 the Emancipation Proclamation was issued to free the Africans. This was to insure the African 40 acres and a mule by the then President Abraham Lincoln. In 1865 the 13th Amendment was ratified to abolish slavery and involuntary servitude; the exception was to be duly convicted of a crime. Look at the prison industrial complex of today. The Black Man and Woman are immured in these concentration camps at disproportionate numbers. The rate of increase into these barb wired villages are alarming and approaching critical levels of disenfranchisement of generations now and to come. Black people would once again be legal second class citizens by virtue.

The elite class has created oppressive economies to help Europeans to survive off of another groups suffering in particular; Black people. The social service and criminal justice systems are multi-billion dollar industries created to oppress and limit the growth potential of the Black Community. It was designed to support white communal living. The demise of Black people plays a vital role in the economic development of these predominately white communities. In rural areas of the country, these communities are supported by the servicing of these large prison complexes. Electrical, plumbing, and roofing contractors all benefit from labor that supports prisons. This also includes lawyers, food vendors and security contractors.

For example, in Western Maryland, the economies of the past were based on mining, farming and manufacturing. At its height, these industries employed 10's of thousands of workers. These predominately white communities saw prosperity. As the computer and automation age dawned, these industries downsized, relocated, or no longer exist. There was an economic void. The state filled the void by building prison complexes. The biggest employers in some of these Western Maryland counties are in Social Services and the prison systems.

Black people can not rely on support to fight these social ills and injustices that plague our community. These conditions must be corrected internally by Black men in our community. JAMAA's programs correct the erroneous thinking and behavior in and outside the programs.

The white community will not truly assist us because it would destroy the illusory European superiority complex. It would collapse the white communal, self defining, self image, ego support, self aggrandizement and the positive feeling it enjoys by elevating itself while denigrating Black people.

What we believe:

We believe in Blackness. Blackness means to embrace our Black culture and heritage. It is a form of love that we have to reinforce in our present condition. We have broken our Blackness down in three forms even though there are many forms that need to be addressed. Black Power, Black Nationalism and Black Liberation are the first three that need to be embraced on a macro level. These three are vital components to bring about a potent revolution. The minds of our people must be fully focused on these key philosophies.

The Black Family has come up with a format in which these components are to be set upfront and broadcasted into the minds and hearts of the Black population. They will be able to see the courses that we are taking.

We as Black people must deviate from our present course. Revolution is and has become a necessity. We have become purveyors of filth; we peddle in drugs and smut. We seem to abhor what is decent, i.e., fatherhood, brotherhood, being husbands, and for many of us we hate the very thing that gave us life; the Black Woman.

The Black Family's philosophies and ideologies correct the miseducation that we were indoctrinated with. The image of the soldiers of JAMAA corrects the stereotypes that have been placed on Black men (i.e., that we are merely pushers, pimps and dead beats).

Black Power:

Black Power is the collective power of Black people in controlling our own destiny. It's the power of being self sufficient and self determined.

Black Power is the propellant to achieving what we believe. Black Power is what binds the Black Family. Black Power is the vehicle that brings about cooperation, Black love, and Black unity. The Black self-worth will rise to its proper esteem. It will do away with the impediments that destroy the Black Community such as hate, envy, jealousy, and greed. These are the mental ills that we have been plagued with as a result of slavery. We have become content to fight for the scraps that fall from the master's table.

We must take our destiny back into our own hands. We must dig into our past in order to make our present and future conditions better. We have to emulate our ancestors like Nat Turner, W.E.B. Du Bois, Harriet Tubman, George Jackson, Assata Shakur and Khalid Muhammad. We have to represent and project the excellence of our natural abilities. Our ancestors, on these shores, have fought and died for our freedom, justice, and equality. JAMAA has come to bring Black Power back to the forefront as the brothers and sisters did back in the 60's and 70's. Black Power is the theme and the Black Family is here to reignite the fire of the people.

Black Nationalism:

Black Nationalism is the pursuit of an independent nation for Black People.

Black Nationalism is vital in achieving Black Power. Black people need to own their own land to support our state of sovereignty. Our people were shipped to this land via a ship called Jesus; a foreign land that belonged to the Native Americans. The Europeans forced us to build this nation from the ground up. There are no monuments of remembrance to our people for the blood and sweat they gave for this nation. There were no land reparations given, because our labor was forced.

We have to adopt the philosophies of Elijah Muhammad, Marcus Garvey and John Africa. Each one of these brothers built organizations to perpetuate this movement. JAMAA is

also a Black Nationalist movement that supports back to Africa initiatives. We must build for our people a nation, independently structured that has nothing to do with the American government. We have our own culture to show and prove. We must show our agricultural, industrial, and our automated potential. (See Lesson 15)

Black Liberation:

Black Liberation is the freeing of our people from political, economical and social slavery.

Black people have been oppressed for the last 400 plus years. We need to be free mentally as well as physically. We need to be free to act in a way that reflects what our natural state is. We need to be free to act Black; not as the white man depicts us, but in such a way that resembles how we do things, how we take care of business and how we express our emotions. We need to be free, to be US.

JAMAA's Vision:

JAMAA's vision is the vision for Black people to rightly possess what truly belongs to them. The things that we lack are economics, politics and unity.

To Promote Economical Stability:

Economical stability is the first step to establishing a strong nation. The reason being, it takes finance to build a nation. The Black Nation greatly lacks in this department. Poverty rules our community. We need to be able to employ each other, feed each other, and house each other free from external economies.

To Promote Political Consciousness:

Black people must learn that the past and present Government is not designed for us. It is to perpetuate a mindset of white superiority and Black inferiority. We must study this government so that we may learn to identify its deceptions and then we'll see why we need to create our own form of governing system.

To Establish Strong Unity:

Unity is the bringing forth as a collective, the thoughts and actions of Black people. We vote in blocks; we spend in blocks to show the solidarity of our Blackness. Unity is the glue that holds us together in our movement.

The Creed of Jamaa is Loyalty:

Loyalty is a feeling or attitude of devoted attachment and affection. The Creed of JAMAA is our way of operating through our belief system. Loyalty to the Black Liberation Struggle is paramount. The banner of an organization is of no consequences when it comes to the

liberation of our people. Each organization will play a vital role. Loyalty to the EUSI JAMAA is next in this chain. The needs of the many outweigh the needs of a man. Loyalty to our comrades is vital.

8 Immortals:

Honor, loyalty, discipline, respect and trust are codes of conduct that any successful organization employs. These are virtues that must be administered to each other and to the people. JAMAA is family and that's how we operate in our association. Once you enter JAMAA individuality becomes second to the brotherhood. You must have knowledge of JAMAA to be successful in JAMAA.

11 Characteristics of the New Man:

The New Man should display certain characteristic that separates him from others. His character is helpful to him and to others. He's alert at all times while keeping a watchful eye. Intelligence is always displayed in any situation. Being militant, responsible and serious are ideal characteristics for a soldier of JAMAA. We are part Para-military organization. Our thoughts, actions and speech, should always reflect the New Man in the Black Liberation Struggle. This is being unapproachable. We, as men, must be a force in our community and our families must be protected and cherished. We must be good fathers, good husbands and being drug free is one way from keeping us out of criminal activity.

JAMAA

Jamaa is an organized body of educated Gaidi's both in and out of the prison system dedicated to the Black Liberation Struggle and the change of the criminal mentality into the revolutionary mentality. Jamaa is a socio-economic, political-military machine. This machine has the purpose of making a positive difference in our communities and for our people. Jamaa is all about change, uplifting the knowledge level, the social consciousness and black awareness level of us as a people.

Our ideology is to be constantly moving in a direction of positive doing, solving and attacking the real problems and the oppressive conditions we as a people live under. However, we are not a gang but due to the actions and mentality of many of our comrades, Jamaa has been looked at as a prison gang.

In my opinion Jamaa is in a critical state because it has become a gate way (recruiting ground) to gangism and homeboyism. Why? Because we have been thinking, functioning and maintaining ourselves like a gang. The gang mentality must come to a stop. Jamaa has been watered down with comrades who have not been introduced to the basic educational training which is required for the development of true Gaidi's in their revolutionary growth.

Jamaa is founded upon sound discipline and following orders to maintain the order. We must get back to the basics which is JAMAA's commitment and vision to build a better, stronger and more united future for the Black Man (family) in the struggle. We must set an agenda that will benefit and advance us to a level of total success. Education is very important for the purpose of change. Without education, comrades' rebel instincts are misplaced or misdirected. The misplaced frustrations of uneducated comrades will translate into criminal behavior and violence as long as this frustration continues to be misdirected or undisciplined. But when the comrades are introduced to focus, vision, direction, knowledge (ideology) and discipline (Liberation education) these are the first stages of revolution (change).

Once these stages are taken, you began the transforming of the criminal mind into a revolutionary mind, into a socio-politically conscious rebel (Guerrilla) to the level of a bona fide Guerilla. An organization can only be produced by an organized mind and where there's no organized mind, there can be no organization.

Comrade Jawanza (Toodie)

Who is the New Man?

Study Guide #3

“We must learn to live together as brothers or perish together as fools.”

Martin L. King

The New Man (BEN) is the progenitor for the Black Man in this day and time. We as a people have become the competitors of one another in today's society. The Black Entrepreneurial Network was constructed so that Black people would reach their full potential. We have become an ignorant consumptive people. The New Man refuses to allow Black people to indulge in unconscious waste of capital. The Black Man must fulfill the roles given to him by JAMAA. These roles are imperative to the rebuilding and reshaping of our communities.

Societal Male Roles:

The Black Man's role in society has been reduced to buffoonery. European society has become the dictator of what's right and what's wrong in our communities. The New Man is the prime example of how Black people can break the norms of today's Eurocentric society. Black people have become non-competitive in the corporate, economical and political realms of this society. We have become consumed with who has the biggest car and who has the block on smash (pure nonsense). The Black Community needs to be reconstructed. That's the New Man's focus. How can we as a people be competitive with each other and cooperative with the oppressor? We must be aggressive in our struggle to liberate and nationalize Black people through our dedication and the will to keep on fighting. We must be decisive in our beliefs and proclaim our independence from all other nations and build our own institutions. JAMAA is the vanguard party that is here to protect and serve our families and communities.

Cultural Male Roles:

Through the process of slavery, our culture has been ripped from our very soul. The Black Man has lost touch with the ways of our ancestors and the fact that we were kings yesterday and are kings today. The New Man has reached into his past and connected himself back to the Afro centric values that our people once exemplified. We live by the African proverb; it takes a village to raise a child. The villages are our communities and the New Man is the protector of our villages. He must protect us from the oppressor and all outside forces who wish to abstract all the good from out of our villages. Just as importantly, he must protect us from a culture of gold teeth, sagging pants, disdain for education, disrespect of women, glorification of criminality and irresponsible sexual behavior. He must do this by instilling in our young boys and girls the 11 characteristics of the New Man and Woman and the value system of JAMAA.

The Four Modes of Strength:

The four modes of strength is the force that the New Man uses in his everyday activities. When the people see the New Man demonstrating these strengths, they will begin to emulate what they see for the empowerment of themselves.

Physical Strength:

The physical strength of the Black Man is tremendous. This country was built literally by the might of the Black Man. We've built more monuments in the Nation's Capital than those who stole it. Through out history, we've built great institutions of grander. The pyramids in Egypt, the Sphinx, and the monuments in Washington were all constructed by using Black might. We used our social power, the power of a collective, to put these great historical monuments together; so why can't we use our collective strength to build a nation for our people in a land that is our own.

Spiritual Strength:

Our spirituality has been neglected. Most of us become spiritual when we are in a state of danger or turmoil. We should follow our spirit every day all day. A strong and positive mind is the component that expresses our spirituality and our connection with God. Our higher self is the sustainer of our spiritual self. In order to be successful in the struggle, the New Man has to be conditioned in exercising his physical and spiritual strengths. During the time of the Black Panther Party, many of the brothers and sisters looked down upon the church. This alienated them from the Black Church. This was one of the mistakes that led to the break down of the organization. Martin and Malcolm both pushed the belief in a higher power. The establishment is afraid of us tapping into our spirituality. An example of this is J. Edgar Hoover's developed the COINTELPRO to kill or prevent the rising of a Black Messiah.

Mental Strength:

The New Man uses his mental capacity to develop the minds of the people. He uses his brain to come up with the proper plans for community development, financial gain and political benefits. The New Man expresses his intelligence through his commitment to produce a strong Black Nation. After all that we have been through in this country, we've still manage to come out whole. We are the victims of some of the worst atrocities known to man, were fighting, struggling, battling but still standing. This in itself is a testimony to our mental strength and our resilience as a people.

Emotional strength:

The emotional state of the New Man is one of compassion and constant love for the people. The New Man expresses his emotions through his participation in the struggle. The emotions that he shows are manifested in his relationship with the New Woman, his people, and those who are willing to participate and fight in the cause of Black Liberation.

Etiquette:

The New Man is a distinguished gentleman; he is professional in all of his endeavors. He practices proper etiquette at all times. He represents JAMAA to the fullest at all social events and shines as a paragon to our youth. He detests rudeness and vulgarity. But his etiquette is best displayed in his dedication to protocol; he follows protocol to the letter.

Lesson (4)

Who is the New Woman?

"Even as a crack fiend momma, you always was a Black queen momma."

Tupac Shakur

The New Woman is BENITA. BENITA is the female counterpart of BEN. Through BENITA, we will usher in a sisterhood that will resemble those of our glorious past. BENITA is the embodiment of the 11 characteristics of the New Woman which are: alert, serious, intelligent, militant, responsible, unapproachable, drug free, soldier of JAMAA, mother to her children, wife to her husband, and woman to her community. She is a warrior like Assata Shakur and Harriet Tubman. She is a scholar like Angela Davis and she has the class like that of ancient queens.

The New Woman knows she is... The original woman
Mother of civilization
Cream of the planet earth

Today the Black Woman is out of her nature, so BENITA must lead her back. The Black Woman naturally serves the Black Man by... Consoling him
Cooking for him
Rearing their children

However, this doesn't mean she'll be barefoot and pregnant. She'll promote and develop the talents of our women in the fields of... Clothing
Music
Beauty and Fashion etc.

BENITA is designed to organize Black Women into a sisterhood by... Educating them
Strengthening them
Empowering them

BENITA will revive the spirits of Black Women and lead them to become... Political activist
Firearm experts
Entrepreneurs

BENITA will take good care of them selves and remain attractive to men. However, she won't attract them with her... Breast
Hips
Legs and Behind

But with... Her character
The majesty of her wisdom
The nobility of her righteousness

Who is the New Woman? Study Guide #4

"Even as a crack fiend momma, you always was a Black queen momma."

Tupac Shakur

Benita is the New Woman. She's a reflection of the New Man (Ben), so when you see Benita you'll see Ben. As the moon reflects the light of the sun, Benita reflects the ideas, the ways, and the image of Ben. Benita is a complete woman; she's sophisticated, classy, intelligent and a soldier. She's such a well rounded woman that when she's encountered by men who are unconscious, she's deemed as too much. But for the conscious man she's received with honor and he'll say "we need more like her." Our elders will receive her as the answers to their prayers, the generation that they had hoped for. It's our intent to raise up hundreds of thousands of Benita's.

Benita is the original woman. The Black Woman was the first woman on earth, science bears witness to this. Many Black women are ignorant to this fact, but Benita is well versed in the fields of history and science. She understands that Black is dominant and white is recessive and that you can't get the dominant from the recessive, but you can get the recessive from the dominant. Therefore all of humanity comes from the Black Woman. Scientist have shown and proved that the first civilization was established in Africa by Blacks, thus making the Black Woman the **Mother of Civilization**. She taught the white woman how to cook. She taught the white woman how to sew and clean. When the white woman was using the skulls of their dead for bowls and cups, she taught them pottery. She's the **Cream of the Planet Earth**, the very best no matter what you do to her she's gonna rise. You can try to kill her self esteem by calling her bitches and whores but you can't, because nothing can keep her down. No matter what you do to cream it's always going to rise to the top.

The whole Black race seems to be out of their nature, no matter where you find us we seem to be stuck in some kind of quandary. The duty of returning the Black Woman to her natural state has fallen on the soldiers of JAMAA in general and Benita in particular. She must start this mission in her very own home. She'll start by treating Ben like the man he is. She will **console him** when he returns home after a hard day of work and fighting with the powers that be. She'll have his **food cooked, waiting on him**, to serve it to him gracefully. Benita is the epitome of motherhood; **she rears her children** to the very best of her ability and in accordance with the laws of JAMAA. The Black Man in his present state is not worthy of Benita; so Black Man if you want a woman like Benita you better become a New Man.

While it's true that Benita is a wife to her husband and mother to her children; she's also a **gifted entrepreneur**. She possesses the talents needed to dwell in many different fields, she also possesses the leadership to **promote and develop** other young women to be entrepreneurs as well. Ben will support her in any field she chooses to explore without hesitation. No arena is off limits to her, as a C.E.O. the establishment will consider her a pit bull in a skirt, due to her tenacity and uncompromising spirit.

Benita will put an end to the stereotype that Black women can't get along; she'll pull sisters together with her magnetic attraction. She'll embrace them with unconditional love. She'll **educate** the Black Woman in Jamaanomics and equip them with the tools needed to excel in life. They'll know that knowledge is power and that **strength** comes from within. The comraderie that they will experience will blow their minds. She'll teach them about our heroes and sheroes and make them cognizant of the fact that they too can achieve if they would only believe.

The powers that be are giving the Black Woman a false sense of empowerment by creating wicked laws to send the Black Man to prison and the Black Woman to the work force. As a result the Black Woman is left to fend for herself and the ignorant mindset of "I don't need a man" sinks in. Thus, making the Black Woman feel independent, and empowered. How are you empowered without your man there to protect you; without your man there to maintain you and to help you properly rear your little boys? That's why the Black Woman is so angry today, because she's sick and tired of being sick and tired. These feelings come from the Black Man falling into the trap of imprisonment and the Black Woman falling into the trap of false empowerment.

Benita shows the Black Woman what true empowerment is. **True empowerment** is being happy. You are empowered by the love you give and receive from those that you love and those that love you. Empowerment is exercising your rights with your man and him with you. Empowerment is found in the sense of being needed and wanted, and being able to fulfill the two.

If you view the Black Woman today, you'll see that her spirit has been broken. The Black Woman once possessed a fire so hot that its flame could light up the universe, but today that flame has been reduced to a flicker. There are reasons for this, the first being she's out of her nature. Another being her support system is weak due to the fact that the Black Man is absent. (He's absent because he's either in prison, the military, hooked on drugs, or caught up in the streets.) All of the previous mentioned things are part of the system created by the powers that be. Instead of being a part of her support system, he's supporting the man's system.

Benita will revive the spirit of the Black Woman by breathing JAMAA's fire into her. When the Black Woman sees Benita she will know that she is the model for all Black women. They will admire the way that Benita carries herself. To see her in action is a marvelous thing. When the cops act out, Benita **the political activist** will be there to rally the community into action. When its time to defend her family, community or JAMAA, **Benita the firearm expert** will be right behind Ben, gun in hand, ready to take on all transgressors. Instead of working as administrator assistants for sexual deviants who do nothing but make sexual advances at them and create a work environment that's disrespectful and hostile; Benita will lead them to be **gifted entrepreneurs**; by showing them how to pool their resources together and push their product as vigorous as they push their former slave masters.

The Bible and the Quran teaches us that the woman comes from the rib of the man. We all know that the rib is curved and so is the Black Woman. Some brothers take this to mean that she is crooked, but that is wrong and it's certainly not what I'm speaking of. The curve that I am speaking of is her curvaceous body. Man has built great monuments big and small. The world is

still amazed by the pyramids and all of the 7 wonders of the world; however, the greatest architect of them all (God) has designed the greatest sight of them all, the Black Woman's body. Many people try to duplicate it by getting injections in their lips, hips, breast and behinds. Only to find despair, more body parts to inject and in some cases even death. All to look like you Black Woman. Men fall over themselves when they see the Black Woman's body in motion. Even today with obesity running rampant in the Black Community you can still see her curves. Benita maintains her curvaceous body by sticking to JAMAA's workout plan. However it's **her character** (11 characteristics) that attracts the New Man; as well as **her majestic wisdom**. Her belief in right and wrong, and the gentle way she handles people makes her attractive to all. **The nobility of her righteousness** is what draws you to her. Her mind is beautiful and even a fool knows that physical attraction fades away, but mental attraction is infinite. This is the New Woman; ask yourself brother; are you ready for her?

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Lesson (5)

The Black Family

"The first crime committed against the slave was the destruction of the Black family. Our first act as free men and women should be to reconstruct the Black family."

E.B.

The Black Family as we have come to know it no longer exists; it has been destroyed by our oppressors. For us to ascend as a people our first order of the day must be to repair the Black Family. JAMAA is here to do just that!!! We are raising strong men (BEN) and women (BENITA) to prepare our children to deal with this cruel world. We are no longer looking at this world through rose colored glasses, we now have 20/20 vision. Our young comrades see things as they are and it is they who will usher in a generation of strong Black Families. However, if you would open up your mind and give our program a chance, we can begin to change the conditions of our people over night.

Duties of the New Man... To respect the New Woman
To protect the New Woman
To provide for the New Woman
To teach the New Woman about the ways of the oppressor
To protect the household from internal vices and external enemies
To teach the children ethical standards and pertinent life skills
To provide substance for the nourishment and development of our children (physically, mentally, spiritually and emotionally)

The Duties of the New Woman... To respect the New Man
To console the New Man
To honor the New Man
To be loyal to the New Man
To nurture the Black child
To protect and care for the Black child
To teach the Black child about our ancestors and the greatness of Black people

There are three ways to build discipline in a child:

Through fear
Through guilt
Through shame

The New Man believes that shame is the correct way

The New Man uses these three steps to discipline his wife:

He verbally reprimands her
He refuses to sleep with her
He beats her lightly

If these steps are not effective then the next step is divorce

The Black Family believes that... A lazy tongue comes from;
A lazy mind which leads to;
A lazy body.

The Black Family teaches us that our roles as human beings are symbolic to the solar system. Where as the... Black Family is the universe

Black Man is the sun
Black Woman is the moon
Black child is the star

The Black Family teaches us that we shall not... Kiss our children in the mouth.
Let our children sit on our laps.
Let the father change the diaper of the female child.

The Black Family teaches us that we shall never... Pat our children on their behinds.
Let our children stay overnight with anyone other than their grandparents.
Force them to embrace those that they are uncomfortable with.

There are (3) historical factors that have produced the present state of chaos on the Black Family level of our Black society... The family units were destroyed during chattel slavery.
Our culture institutions, and customs, were destroyed.
Our change in status from movable property, to untrained misfits on the labor market.

The Black Family Study Guide #5

"The first crime committed against the slave was the destruction of the Black Family. Our first act as free men and women should be to reconstruct the Black Family."

E.B.

Comrade George Jackson gave birth to the Black Family in 1966. Here we are 41 years later and were still struggling to implement his ideals, ideals that would improve the conditions and lives of Black folks in this country. We his students have expanded upon the base that he laid. So we are bringing to you Comrade Georges' solution as well as our own, now all you have to do is share it with your family but more importantly implement it.

It's true that a nation can rise no higher than its woman; however it's the man who carries the nation on his shoulders. The Black Family should be looked upon as a regime, command your family the way you command your regime. I've met many good commanders in my travels as J, men who could command 50 or so of Maryland's deadliest men. If you can command that many different personalities, then surely you can command your household. Your home is your post; hold it the way you hold your post when you are on security. **It's your duty as the New Man.**

Comrades we have to stop disrespecting our women as though it's cool or manly because it's not. We have to respect them the way we respect our mothers, then again the way some of us treat our mothers a stray dog wouldn't stay around for that kind of treatment. We must be respectful and considerate to our women folk the same way we are respectful and considerate to the next man behind these walls.

To be the New Man means to be active, we don't sit around and wait for things to happen we make them happen, we work our ass off to bring them into fruition. We must teach our sons how to be men and show our daughters how men are supposed to treat them. I believe that we should do this by example, take your daughters out and spend a day with them, open doors for them, hold their hands, foot the bill, provide the transportation, pick them up at the door and walk them to the door at the end of the date; then let them know if a man is not capable of treating them like that then he's not worthy of her. We must do the same with our sons. They should have that same date with their mothers so that they would know how to treat the next man's daughter. We should also teach them about the ways of the oppressor. How they like to touch on our women when they greet them. They rather cleverly shake their hands and then put their hand on their shoulder the same way they do us, pat our shoulder, give us a fake smile, and then dish some bullshit on us. Just remember Family, that a man who won't teach you right won't treat you right.

The New Woman must fulfill her duties as Bens' help meet. We understand the plans of the oppressor, he's really not that complicated. We read the books of old with a modern day mind set which allows us to see things as they are.

We know the oppressor is implementing pharaohs' plan of "kill all male children and spare the female." This is why the murder rate is so high, and why we languish in these concentration camps for so long. But why spare the female? So he can have her for himself, niggers always chased after white women but I've never witnessed so many sisters with white men. This is why you see so many women in the work force; the oppressor wants them there so he can make his move on our women. He gives her a false sense of empowerment; makes her think she's better than the Black Man, so that when we encounter one another, the environment is one of hostility. Go to any predominately Black prison and listen to how young Black women talk to men who are old enough to be their fathers and grand fathers. In some cases its worst than how those crackers in the mountains talk to us. They didn't develop this attitude here, they brought it in here with them, and they have this same attitude with those that they are in relationships with, they say things like, "you don't have a fuckin job, and I don't even know why I'm with your ass." Naturally we will give it right back to her with one of our bitch this, whore that rants. Then she'll go to work the next day and the white man will speak to her so nice and kind "hi Ms. Jones how are you doing today." The next thing you know he'll slide that damn hand on her shoulder, she'll start to cry and tell him how bad you talked to her the day before and he'll say "well nobody deserves to be treated like that, **you should leave him.**"

With that he has worked pharaoh's plan to a tee, and we are once again willing participants in our own destruction, for it would only be months later before he would call her and treat her like his nigga bitch; and the Black Family would once again be destroyed. As the New Woman you must know the enemy, teach his ways to our children, spring his trap, respect your man and be loyal to the brother. When the brother comes in from dealing with the everyday stress of being a Black Man, perhaps ex-con, console him, don't fight him because more than likely he fought a great many of fights just to make it home to you.

Comrade George teaches us that there are three ways to discipline a child: through fear, guilt and shame. The first principle is the worst; it involves keeping the child in constant fear of beatings or harsh reprimand. The child becomes a confirmed coward or at best, unstable and erratic. The guilt concept finds expression in convincing the child that he will suffer God's wrath (religion) or be looked upon as a fool, buffoon, or evil and maligned person by the rest of mankind. The child cannot develop or become creative for fear of disapproval. Then he has trouble trying to live up to man's expectations. What happens to the child disciplined through guilt feelings? His confidence is forever destroyed and he becomes the ubiquitous temporizer, the listless apathetic. The last principle is the only one worthy of intelligent parents: shame. If a child does not react in the proper way and carry out his duties toward his parents and peers he should be taught to feel ashamed. The child feels he has let himself down when he fails to do the proper thing. Only constant and calm, rational reproof can cause this feeling in a child. In other words, it takes brains and persistence on the part of the parents to shape the child's thinking. Remember comrades **children learn by being showed not told.**

The Holy Quran teaches us that we should be respectful and kind to all of humanity, our women folk in particular. Allah instructs us through the Holy Quran how to admonish our wives.

The first step is to verbally reprimand her for her disobediences. We need to learn how to talk to one another instead of yelling at one another. Much good can come out of meaningful dialogue and since we claim to love one another shouldn't we take time to tell each other that as we workout our differences. **The next step is to refuse to sleep with her.** Trust me comrade this step is rather effective, our women love sex just as much as we do and when you withhold it from her it has an affect on her. This doesn't mean leave the house; no, you should never leave the house for you are the protector of the house and its occupants. You should sleep in another room or on the couch, but never leave your home. **The last principle is to beat her lightly.** Some scholars say this means to beat her with a feather. I'm in no position to argue with any of the great scholars, however I do know that this does not mean for us to abuse our women. Under no circumstances should we abuse our women, in fact, we beat you out of JAMAA for putting your hands on a sister; and we will kill you for putting your hands on a Benita. So Brother beat her lightly, take the advice of the scholars and use an object that will not cause her any discomfort. **If none of these principles work than the final step is divorce.** When you take this step do it respectfully and cordially.

Comrades we have to teach our children how to be young men and women and this starts with the way we talk to them and the way they talk to us. When we talk to each other as comrades our language is different from the language we use with our children. That's natural; Right? Well how come our children talk to us as if we are one of their friends? They use words like um-hmm, uh-huh, uhn-uhn. Whatever happened to yes sir, yes ma'am? Damn most of us will take a simple yes or no. Comrades demand nothing less than yes and no from your children, it's not just for us, it's for them as well. Give them this little test: tell them to say um-hmm, uh-huh or uhn-uhn. Ask them did they notice that their tongue didn't move? Then tell them to say yes or no. Asks them did they notice that their tongue required some movements for those words? Um-hmm and the rest of that garbage come from a lazy tongue and a lazy mind. Which in turns leads to some lazy ass child lying on the couch all day playing video games yelling um-hmm and uh-huh, let's put an end to this now, by simply demanding a yes or a no!!!

Our connection with the solar system is a rather simple one. The Black Man is referred to as the sun because he gives off such a strong light and as the sun is the center of the solar system the Black Man is the center of the household. The Black Woman is symbolic of the moon, the moon has no light of its own it only reflects the light of the sun. Just as the woman is a reflection of her man, she reflects his thoughts, ideals and ways. The light of the star shines brighter than any other light in the universe as our children light up our life more than anything or anyone else and they are certainly our stars.

With so much unnatural behavior becoming acceptable we all should be very worried about our children. We must protect our children from all predators; the easiest way to do this is to lead by example. Once again children learn by being showed not told.

We should stop kissing our little girls in the mouth, if we don't kiss them on the lips no one else will be able to, that's the message that we will send. So when your children's mother meets some cat your little girl will already know how to handle herself. When this freak comes with his little game "give me a kiss little such and such," she'll tell him "no!!! my father said not to kiss nobody in the mouth." It sets the stage for you to practice what you preach and protects her from these freaks that are lurking in our families and neighborhoods. We should never allow our children to sit on our laps that's one of the oldest tricks in the books of the freaks. Especially around Christmas time when all the freaks get red suits and we march our little girls and boys right to these freaks and place our babies' right in their arms. How sick is that? We actually hand our children over to people we don't know. I know there's some silly sister somewhere saying well all of them are not freaks, well you're probably right sister, but were not taking any chances with our children. Comrades keep them out of your laps so when someone else try to sit them in their lap they will tell them my father said "only freaks sit children in their laps and that goes for you to Santa." Do not pat them on their behinds. Do not let them stay over night with no one other than their grand parents, I know you want to go clubbing but the welfare of our children comes first. Comrades we should never force our children to embrace those that they are uncomfortable with. What we mean by this is, too many times we tell our children go give great uncle such and such a hug or go give aunt such and such a hug. The child in all their wisdom say "I don't want to hug uncle such and such or aunt such and such" probably because uncle and aunt such and such smells like they haven't had a damn bath in a year, but you force them to go hug them anyway. This has to stop, our children have rights, don't force them on people, if you respect and support their intuition early in life it will benefit them greatly later in life.

The Family unit was destroyed during chattel slavery. Men had the sense of family responsibility trained out of them. Our culture institutions, and customs, upon which unity depends and without which cohesiveness can never exist, were destroyed and never replaced. The best we could do was ape the ofay, and cling to a kind of subculture that manifest itself today in the hideous notion that if we educate ourselves properly, think the right thoughts, read the right books, say the right things, and do exactly that which is expected of us-we can be as good as white people. Our change in status from an article of movable property to untrained misfits on the labor market was not a change to freedom from slavery but merely to a different kind of slavery. Let's rebuild the Black Family comrades it's up to us, everybody else has sold out, been duped, or feel as though they have too much to lose. Some of our freedom fighters are fighting on other fronts. The job is ours. **Let's do it!!!**

Black Fire

Black fire is the fire of self-determination and self-motivation. It's the fire that will bring our people out of the conditions of poverty, ignorance, and oppression. The struggle is a struggle for the liberation of a people. Some where along the line, we as a people have lost the fire to move forward and bring about a change for our own. During the 60's our people took on a sense of Black pride and self preservation to keep the oppressor on his feet. We had brothers like Comrade George Jackson, H. Rap Brown, Geronimo Pratt, Sister Assata Shakur and Sister Angela Davis who put the struggle on their back. Those brothers and sisters displayed a great deal of discipline and honor for not only the struggle but the people in the struggle. Comrades, the struggle that we have pledged our lives to is a great one, many have died for it and some of us live for it. This thing must be taken serious and not played with; we have to instill the old laws into our youth (the school of hard knocks). Revolution is a love inspired movement and until the people begin to love themselves they will never love the struggle or understand what JAMAA is doing.

We are the vanguard party, here to show the people true revolution as those before us did. This thing called Black fire is nothing to be played with, it can either do one or two things, make you or break you, and the individual will determine which one it will be. The New Man and New Woman have the opportunity to bring the reality of the revolution, we have had others come before us but the revolution has still just begun and we are still only in the beginning stages. It is time for us to strap up our boots and get ready for the revolution because it is coming and we must be prepared to fight. This is the fire that we are talking about it is a fire that is so strong that when it is spit, the masses will hear and adhere to it. Our job is that we must rekindle this fire and bring it out of those that have lost it and ignite it in those that never had it.

To restore the blackness our communities once had, we must teach the people about afro centricity and the struggles that the great freedom fighters before us expressed. Every day they woke up their minds was totally on working for the people. We cannot let the flame that they left burnout. The torch is in our hands now and we will keep it burning. So keep this one thing in mind, if you're not about the revolution or our struggle get away because, the fire that Black fire which burns with in the worthy will burn you. I hope that this will spark a flame in some of you Comrades that will make the struggle for liberation an every day practice for you. I leave you as I came in struggle. MOJA HUBA!

BRO. KAMAU (Rainbow)

Lesson (6)

Value System

**"We as a people display a set of mannerism that numbs the soul."
George Jackson**

These are 10 components of our value system:

Responsibility: to fulfill your obligation to JAMAA. Take account for what you do.

Comraderie: to engage in everyday activities with your comrades.

Accountability: to take account for your actions.

Respect: to give the utmost loyalty and honor to JAMAA.

Charity: to assist your comrades in their needs, to be unselfish.

Loyalty: to never cross or abandon JAMAA.

Discipline: to be steadfast in everything.

Seriousness: to be for real, alert, and unapproachable.

Attitude: J all day.

Image: to never betray JAMAA, or let down the regime. Stay focus at all times.

Keys to empowerment:

- We should always point out our brother's errors when he violates our value system.
- We should always support a brother verbally or physically against a mossadi.
- We should never play with another man
- We should never allow drugs to over power us or kill our fire.
- We should never embrace those that we know are rats.
- We should always spend time with our youth because they are our future.
- We should always try to organize the New Man and Woman in our environment.
- Never tolerate a European harming a true Black Man or Woman in your presence.
That is true disrespect.

The Value System Study Guide #6

"We as a people display a set of mannerisms that numbs the soul."

George Jackson

A value system is a system that comprises of the actions of man. The New Man puts great emphases on the ideals expressed in JAMAA's value system. We no longer adhere to the Eurocentric values that have been a detriment to the growth and development of the Black Community. Black people have been caught up in a world of selfishness, which only caters to self-gratification and petty materialism. Materialism has become our method of defining ourselves. JAMAA has allowed us to reflect on what is truly important. We have prioritized correctly valor and character over material gain.

JAMAA's value system raises the New Man morality. These values will set the tone for the Black Community at large.

Responsibility: moral, legal or mental accountability; reliable, trust worthy.

One of the responsibilities of the New Man is him being accountable for his actions. We have put the struggle for liberation on our shoulders and JAMAA is the organization that pushes this movement forward. Once you enter the gate, you are held responsible for the constant elevation of this organization. We are to teach and train the people to our way of life and the seriousness of this organization. The dedication of this organization can not be measured by talking; it must be measured by the work being done in the community.

Comraderie: cooperative actions of fellow soldiers of JAMAA.

Comraderie is introduced by the utmost honor, loyalty and trust for our brothers. JAMAA is a unity based organization. Once you enter the gate, you are no longer an individual, you are apart of a bigger unit. In order to instill unity in the minds and hearts of the people, they must see the strength that unity brings amongst the comrades of JAMAA. The people will be able to observe the changes being made in the community from the cooperation and power of comraderie. I am my brother's keeper, will not be just a cliché, but a way of life.

Accountability: the point of being liable; answerable.

The New Man is being held accountable for his actions. Black men with the street mentality don't hold each other accountable for the atrocities that we commit in our communities. JAMAA holds the New Man solely responsible for the knowledge he obtains from the literature that the Black Family propagates. Without this value, the people will continue to act in a derogatory manner without reprisal. This type of behavior unchecked, will keep our community in a state of turmoil.

Respect: to consider worthy of high regard; esteem.

This is an attribute that the Black population has misplaced. We've stopped respecting ourselves and our people. The only way to earn respect is by giving respect. Respect is the only way anyone can move productively in the struggle. Respect removes bigotry. When you show respect for yourself and the people, you show respect for the organization. To win the support from the community, JAMAA must always be seen as a respectful presence. As the Vanguard of the people, we must instill this attribute in our everyday interaction within our community.

Charity: benevolence or generosity toward others.

We have become a selfish people, concerned with self centered interest only. Revolution is for the selfless, because you're giving yourself for a greater cause. Charity isn't just the giving of material things; it's also the giving of time and effort. Sharing your knowledge of JAMAA inside and out is also a contribution that is considered charitable. Charity is giving freely without the thought of returns. Assisting your brothers and sisters in daily living may become a necessity in the future.

Loyalty: the tie binding a person to something; unswerving in allegiance.

Loyalty is a prized possession that some don't understand. We say we're loyal to a person, when in actuality, we're only loyal in their presence. Loyalty is an unyielding action. It should be demonstrated on all levels of a relationship. Loyalty is the essence of our creed and it's the key to an inevitable victory in the struggle.

Discipline: training to produce a specific character or pattern of behavior.

Discipline should not be practiced like a rule imposed on oneself from the outside, but that it becomes an expression of one's own will; that it is felt as pleasant, and that one slowly accustoms oneself to a kind of behavior that one would eventually miss, if one stopped practicing it. Discipline is an esteem honor amongst the New Man. He is discipline in mind and body. It is acquired through diligence and determination to better ourselves. JAMAA has in place a structure to help brothers develop discipline of self. During a revolution, discipline must be shown in order to have a productive and successful change in our peoples' condition. The struggle demands that the New Man be discipline.

Seriousness: exhibiting or marked by careful thought or concern.

The New Man has no time for idleness and unproductive conversations. Play time is over. We have spent too much time in boyhood mode. The game has come to an end. For too long have Black people lived by the rules of the oppressor, it's time for us to set the standards for our own growth and development. The struggle for revolution is serious and we don't have time to twiddle our thumbs while the oppressor is creating schemes to destroy us. Their mission is to make sure that JAMAA and Black people never achieve our goals for **Liberation, Nationalism** and the restoration of **Black Love**. The New Man has to exert the **realist, idealist, pragmatist, analyst**.

and synthesis in him, when concerning the struggle. His seriousness means, he must always be thinking and devising plans to empower JAMAA and Black people.

Attitude: a feeling, emotion toward a fact or state.

Our attitude is J all day, keeping JAMAA in our hearts and minds at all times and keeping the morale high amongst our comrades. We shall be able to enter into any atmosphere and stand out amongst the rest. We give an aura of prestige, confidence, and pride that everyone sees. It's the manifestation of our lessons. The New Man is promoting JAMAA's vision, exemplifying what we believe in and showing and proving our 8 immortals and 11 characteristics.

For many years we have had a negative attitude toward self and our people. It places a stigma on us as a people that we are uncooperative, unproductive and incapable of any type of social elevation; condemned to the ghetto.

Image: to create a representation.

The image of JAMAA must be protected at all times. Our image is one of esteemed valor. Our loyalty to this organization is imperative. Each one of us has a great obligation to JAMAA. We must represent JAMAA to the fullest. We have to walk, talk and live JAMAA every second of our lives, because it's the criteria in which we will be judged by. Our economical and political agenda is to be seen at all times through all that we do.

Keys to Empowerment:

Empowerment is the investment of power or official authority. The keys to empowerment are principles that will keep us moving forward. The keys are broken up in two categories; "the always and the never's." The "never's" must not be tolerated by the New Man. The "always" are the keys to be perpetuated. Throughout the years, the Black population has begun to embrace some of these keys and failed to embrace others. JAMAA is taking actions to make sure that the "never's" in the keys don't happen and see that the "always" are exercised.

ENERGY

"Aimless energy serves no targeted purpose."

Andrey L. Bundley

There are 2 types of energy: natural and social

Natural: energy that comes from self or the earth, that which isn't artificial.

Social: energy that derives from comradeship.

Energy exists in (3) forms:

Potential: ignorant brothers, thugs, g's, ignorant police, politicians, and lawyers. All forces outside of JAMAA are potential resources.

Kinetic: young Black men learning our way of life; JAMAA's vision.

Dissipated: hard core JAMAA soldiers. JAMAA for life, true gate keepers, O.G's the fulfillers of JAMAA's vision.

The old school of JAMAA is based on (3) chambers:

1st Chamber: The law (protocol): maintains the order of JAMAA and protects JAMAA from internal vices and external enemies. You must follow orders to maintain order.

2nd Chamber: The philosophy of JAMAA (the struggle): the struggle of JAMAA is for Black Power and self determination. The reality of Blacks in Amerika is a dark one full of bigotry and exploitation. We must study Comrade George, Malcolm, Huey, etc. to become well versed with the people's struggle and develop a sense of comradeship.

3rd Chamber: Ideology of JAMAA (JAMAA's vision that motivates the struggle): It's based on JAMAA's vision to build a future for JAMAA through legitimate and organized ventures. This can only be accomplished through strong leadership coming from JAMAA to the people.

Energy Study Guide #7

"Aimless energy serves no targeted purpose."

Andrey L. Bundley

Energy is derived from two sources, **natural** and **social**. The reason why it is important to define and understand these two types of energy is because one comes from within and the other comes from bonding with your comrades.

We have a **natural energy** that comes from within. Energy is being dispensed at all times; it's either constructive or destructive. That depends on the type of seeds that are planted and the type of lives we live. We must at all times be aware of the energy we're putting out.

The essence of **social energy** derives from the collective cooperation of a group. Man gains power as he works cooperatively with others on common goals. Martin Luther King would have been ineffective if he didn't have like minds forming coalitions and marches. Fidel Castro, Che'Guevara and Camilo Cienfuegos won the hearts and minds of the Cuban people to have victory in the Cuban revolution. JAMAA is an example of how social energy works.

Energy exists in 3 forms:

Potential energy: deals with people who have no knowledge of self, the struggle and whom play a role in the destruction of our communities. The ignorant police, politicians and lawyers have allowed themselves to become a part of the same system that we are trying to come out from under. The other side of this is, once we can reach out and teach our way of life to those outside resources, we can have people in places to assist us in the struggle. Some examples of this; would be police that were just and fair in doing their jobs and politicians that were truly for the empowerment of our communities. They could make sure that the resources were provided to assist our people. Lawyers would be more interested in making sure legal matters were adjudicated properly instead of monetary gain. Lawyers would be socially conscious enough to provide affordable representation in criminal and civil matters.

Kinetic energy: begins the training of a new mindset. Energy is being expended learning about the struggle and participating in finding solutions to the social challenges we face. The Black Panther Party was constantly recruiting and teaching Black people. JAMAA is constantly training men and women to be an effective force in this revolution. This form of energy also deals with social energy and JAMAA's vision. Constantly working toward our goals for liberation and self determination is the best example of kinetic energy.

Dissipated energy: is rightly guided and on a course for change. This energy is the raging fire that continually burns and sparks smaller fires. To fulfill JAMAA's vision means that an economic structure is present and prosperous. We're making greater advancements in self-sufficiency. It means that the history of our people and our struggle is understood. That we are able to teach others that unity means strength.

1st chamber: The law (protocol)

This is designed to keep order, both within the organization and outside in our surrounding environment. We have lived long enough without order, rules and guidelines and our lives have been a disaster. This degree is to make sure we maintain order and discipline. No successful organization can run while chaos is in the driver's seat. It also allows us to deal with external issues but in a manner that is just. We are not a gang, so we must deal with our misguided comrades in a way that will be just. Also, it teaches us that one man is not more important than the organization. Our structure must be maintained at all times, fortitude is paramount.

2nd chamber: The philosophy of JAMAA (the struggle)

This chamber deals with the essence of our struggle and what we stand for. Our reality is truly a dark one and the light must be turned on. Once we begin to study George, Malcolm, Huey and others, we will become aware of the crisis of our people. We'll be able to develop a sense of comradeship with each other and the people. Malcolm, Huey, and George have endured our struggle and served as excellent examples of how this system affects us. Comrade George stated, "These places brings out the very best in you or destroys you entirely, but no one leaves here unaffected." They showed us that we can truly fight and endure this struggle through their hard work and determination to free the people. They gave us the hope and the fire of an inevitable victory. Constant studying changes the mindsets of the people.

3rd chamber: The ideology of JAMAA (JAMAA'S vision that motivates the struggle)

This is the driving force for the future of JAMAA. We must be able to bring our struggle to the mainstream of Amerika. A good and strong working relationship with the people will give them the encouragement to learn about our struggle and eventually assist us. This is also why we must be living examples of these lessons, so that when our people see us they see the solutions to the Black Liberation Struggle. The people will see all sides of the New Man, the business man, the soldier of JAMAA, the husband, the father and the community activist.

Revolutionary Thought

Revolutionary Thought is the political and economical thinking of men and women willing to sacrifice themselves for a cause. The cause is Liberation. This mentality is produced through pure dissatisfaction of a people. Many people believe that revolution is just a word to be thrown around. No, it is a very serious word as a matter of fact it's not just a word it's an action. The thoughts of the oppressed are to bring about a total and constructive change.

Revolution is inevitable; the thought of it is the first step to mobilizing it. This thought is produced through the hard work and dedication that men and women put forth for the people. Comrade George Jackson, Che Guevara, Frantz Fanon and other revolutionary fighters took their revolutionary thought and brought about a change for their people. They took the struggle and put it on their backs and in their hearts. This is what the New Man and Woman are doing today. Manifesting our revolutionary thought and coming up with innovative ways to perpetuate the struggle and change the conditions of black people here and abroad.

A revolutionary thought is what keeps JAMAA and any other revolutionary organization moving. Everything in existence comes into fruition first through thought. The New Man and Woman must take this thought and implant it into the minds and hearts of our people. The thought of a revolution is enough to get some people riled up. Look back in time and think about when James Brown came out with the song I'm black and I'm proud. Look at how many black people started to notice their sense of worth and took pride in who they were. The Black Panthers came up with the pumped clinched fist and every black person from every where followed the trend. Jonathan Jackson took the revolutionary thought and tried to free his comrades. Now look at today the mere thought of black men and women uniting under one cause is sending the oppressor crazy. They're thinking what will these NIGGERS do next to better themselves. JAMAA is raising the conscious level of our people. So that the thought that our ancestors possessed, will once again be manifested through the revolutionary thought that JAMAA is showing the people. Comrades, our thoughts must always be on the betterment of our selves as well as our people.

We have been fortunate to learn what the revolution is all about. It's time to teach the people what the revolution is and perpetuate our revolutionary thought. Munto hadi le watu, Moja Huba!!!

Comrade Kamau (Rainbow)

Words of Wisdom

*Keep your head up and move forward, never look back,
And don't listen to them you ain't gotta sling crack.
Stay in school, be strong, and overcome the struggle,
keep your hands clean but don't knock a brother's hustle.
Never look down always aim for the top,
but when you get there don't forget you came from the block.
If you see a brother down never try to judge him,
lend a hand and help him understand that somebody loves him.
Brothers be patient and sisters keep your legs closed,
cause even concrete will open for a real rose.
Stop following fools, and lead as a king,
and you don't need hoes what you need is a queen.
Take away the drugs that they givin the crack fiends,
and never use the word bitch when mentioning Black queens.
Learn from your mistakes and try to change for the good
because it takes a strong man to make a change in the hood.
Break apart the chains that's holding you in the ghetto,
and never make a deal with the devil, don't ever settle.
Instead of taking from the community without making a contribution
be a part of the solution and join the revolution.
Beauty's in the heart not body and face,
And the soul that you hold cant nobody replace. (Ever)*

By: Comrade David "Dirty" Hof

Lesson (9)

The Art of Thinking

"They think they don't need ideology, strategy, or tactics. They think being a warrior is quite enough and yet without discipline or direction they'll end up washing cars or unclaimed bodies in the morgue."

George Jackson

Diplomacy: the skill of handling negotiations and people

3 Types of Influences:

Barter: trade / ulterior motive

Seduction: manipulation; coercion

Coercion: force sometimes, no force

2 Types of Fear:

Disappointment

Retribution

5 Types of Thinkers:

Analyst: a person who analyses situations.

Idealist: a person who sees things in perfect form rather than as they actually are.

Realist: a person who views things as they are.

Pragmatist: a person who deals with history and facts.

Synthesis: a person who sees the big picture.

4 Pillars of Character:

Morals

Principles

Priorities

Values

The Art of Thinking Study Guide #9

“Education is an element in the struggle for human rights. It is the means to help our children and people rediscover their identity and thereby increase self-respect. Education is the passport to our future. Tomorrow belongs to those who prepare today.”

Malcolm X

Thinking has been broken down into an art. Ideology is a body of ideas forming the basic tenets of an organization. JAMAA's ideology is based on Cambone and BEN. Our vision is based on the notion that Black people should and will have a strong political base. We should be in control of our destiny. BEN gives us the economical side of this ideology for its imperative that Blacks be self-supporting. There needs to be an economy for Blacks locally, nationally and internationally. We must have the financial means to employ, clothe, feed and house our own. Entrepreneurship is the only true means to ensure self sufficiency. When we are no longer dependent on the colonizer (slave master), only then will we have achieved liberation.

Strategies are planned actions; proper planning requires thought. [We will get more into this when discussing the 5 types of thinkers.] Tactics are techniques in any kind of warfare. Being a soldier of JAMAA, we have a variety of tactics for each challenge.

Diplomacy: the skill of handling negotiations and people.

Diplomacy is what the New Man uses in order to accomplish his goals for liberation and the advancement of our people. He comes up with a nucleus (central bond). He is sophisticated in his ways of conversing, and knows how to speak the language of those he's dialoguing with. It doesn't matter if it's with the lumpen proletariat, the proletariat or the bourgeois class.

Three types of Influences:

Influences are forces or powers exercised consciously or unconsciously to guide or determine a course of action or an effect.

Barter: is the fair exchanging of goods or services. This is done without currency in some situations. It's called pulling together resources in dealing with those who have something you want, and in return, you have something they want. It helps in establishing a sense of communal business.

Seduction: is the controlling of one's ways and actions. It's done sometimes through non-verbal communication (body language) and sometimes verbal with less aggression. Once you control one's mental, you can manipulate their actions to get them to do what you want them to do, whether negative or positive. Seduction is a good thing in some aspects, depending on a person's

character. Seduction is a tool for a true and pure thinker that's out to gain something he desires. For some, seduction is an acquired trait and for others it's a natural mindset.

Coercion: is a trait to be carefully administered. It can be preemptive to barter and seduction. It's common for those who possess a strong mind. Through coercion one can accomplish anything. People of power use coercion sometimes to ensure that their views are seen by others. Through coercion, man has obtained some of the rarest things life and society has to offer.

2 Types of Fear:

Fear is an acronym for: **F**uture **E**vents **A**ppearing **R**eal.

Fear is an emotion that stiffens and inhibits the minds of most men, causing them to be incapable of acting in their defense at the moment of trial. We must remove this emotion from out of us and focus solely on shame; it's our sense of shame that will help us remain upright and disciplined.

Disappointment: is a fear that everyone has experienced. Take for instance the Black electorate, they have been promised all sorts of initiatives during political campaigns, only to have been let down during the term of the particular politician. We as a people have put our trust in so many of these political sycophants; to the point that we think they have our best interest at heart. The reality is that they don't. After the shenanigans in Florida, during the 2000 Presidential elections, we became aware and this is evident in our low participation in the political process from that point on. JAMAA is here to invigorate the people into participating and forging our own initiatives in the political arena. Can the Black Nation be duped today? JAMAA is here as the vanguard to prevent any type of hoodwinking.

Retribution: is the demanding of things owed and things earned. The Black Family believes that we must be compensated for our blood, sweat and tears we shed building up this pseudo - great nation. The Jews, Chinese and the Koreans have been compensated for the atrocities and wrong done to them by the Europeans. However, Black people have been robbed of our freedom, culture, and religion with no compensation what so ever. It is about time that we get what we have worked so hard to obtain through our constant determination and perseverance. **That Black Fire!!!**

5 Types of Thinkers:

The **analyst** is able to dissect the whole. He is able to breakdown the situation; from top to bottom. George displayed this mind set among others as he carefully dissects the new fascist-corporatism type of government of Amerika. (Read, Blood in My Eye)

The **synthesis** is characterized by his ability to see the big picture; from the bottom to the top and sees the totality of the situation. Jawanza Kunjufu, in Black Economics, teaches how to build wealth from scraps. Soldiers of JAMAA will need to use this mind set to plan strategies for the future so that they can give the people a clear picture of our destiny.

The **idealists** are our institution builders. Men like Elijah Muhammad, who helped lead the Nation of Islam into transforming brothers and sister to being upright Muslims. Malcolm X taught Blacks to love themselves and behave like the proud people they are. The idealist set the morality of our people; to return us back to a people of decency. Some of JAMAA's ideals are represented in the 8 immortals and the 11 characteristics of the new man. Black Nationalism is ideal for Black people. Idealist represents how things should be. JAMAA is the progenitors leading the way in this day and time.

The **realist** mindset allows us to see the present condition of our people. We must be honest and direct when identifying the challenges we face. The realist gives us a true starting point. Marcus Garvey was a realist when he established a movement to send Black people back to Africa. He saw then that Black people were doomed to be the burden bearers of this country.

The ever important **pragmatists** are the bridge builders. The pragmatists are the resource for the idealist and the realist. This mindset finds ways empirically or from history to bring ideas into reality. A pragmatist was needed early in our struggle in the early 20th century. A bridge builder would have done wondrous things mending the rift between W.E.B. Du Bois and Booker T. Washington. Both of their philosophies were needed; perhaps one over the other, but not one or the other. The same can be said through out our history, when we have two or more prominent leaders. The establishment always influences us to pick one over the other. This is how they keep us divided. We welcome cooperation in the empowerment of Black people.

4 Pillars of Character:

Morals: imply conformity to established sanctioned codes or accepted notions of right and wrong. We as a people have become morally bankrupt. The lines differentiating between right and wrong have become distorted. There are no clear cut distinctions between accepted behavior and unacceptable behavior. We have adopted and have assimilated European morals. For example: kissing children in the mouth, men sitting children in their laps, and tolerance to sexual deviant behaviors. In JAMAA these acts are unacceptable and severe sanctions are given for violating our moral codes. JAMAA gives us the clarity to look back at the morals of our forefathers to distinguish for ourselves the acceptable norms and behavior to conduct ourselves as positive forces in our community. JAMAA gives the fortitude to restore the morals that were handed down by our ancestors, as well as the strength and discipline to reject the European ideals of acceptable behavior.

Principles: are rules or codes of conduct; a comprehensive and fundamental law, doctrine, or assumption. The New Man has to conduct himself in an appropriate manner in all settings and environments. We live to enact principles. We set standards of excellence for ourselves to adhere to. When violations of our communal principles are committed, sanctions are imposed

Priorities: are established by order of importance or urgency in a person's life. The New Man has his priorities in order. What comes first to the New Man is the Creed of JAMAA. He knows what he has to do in order to ensure that his family, community and people are intact. He holds great esteem in his responsibilities and his life long loyalty to the struggle.

This comes from the heart of a soldier, to the hearts and minds of his comrades.

Hu jumbo? First and foremost I would like to say that it is an honor and privilege to be in the midst of dedicated and devoted male role models. I say role models because being "J" all day is a goal that I would like to accomplish; and its brothers in this room who are just that "J" all day. They walk, talk, and speak "J" all day. Others proclaim to be J but yet they whine and complain about the constant discipline and structure being instilled in us potential gatekeepers. Even though we are rehabilitating our thought process we are still slightly addicted to the ignorant way of life that were so use to living. Before we can accomplish the goal of living J all day we have to apply these lessons to our every day life. We have to take the necessary steps to lay the ground work for those to come.

Most of us are infatuated with the old way of "J" the criminal mentality it's in our everyday routine, take a second and ask yourself is this really what you want? Now you have your own answer in your mind and heart but your actions will reveal it to others. Brothers are quick to say that they are in the struggle, but what are you struggling for? Before you can join "J" struggle for Black Power and Self determination you have to overcome the struggle within your self. We have struggles in our life that we need to let go whether its drugs, women or whatever, you have to defeat those demons before you can be 100% devoted to "J" and the struggle. Brothers' artificial gratification won't be accepted in "J" you can only fool yourself. Artificial gratification is an attempt to mask, disguise, camouflage or cover up what's happening right under our nose. We can't let anyone infiltrate what were striving so hard to build. Anyone rebellious to this program is an enemy to our race, because our focus is to rid our people of the Willie Lynch syndrome.

In the keys to empowerment it states that we should always support a brother verbally and physically. Brothers we need to look at this from a synthesis perspective, a synthesis is a person who sees the big picture. I can only speak for myself, my love and loyalty to "J" and my comrades is to the point that at any given time I'm ready to put my life on the line for anyone of yall against whatever no questions asked that's me; but at the same time I analyze the smallest altercations and if a brother don't react the proper way then I question his loyalty. I'll constantly ask myself can I trust my life in his hands. We should never have to question one another's loyalty. We are the Black Family and families have problems, but family also comes together on one accord for the same cause. So let's come together and devote ourselves to one another because each one teach one is our motto. They say it takes a village to raise a child, I say it takes a regime to raise a New Man. In conclusion I say watch me, (I'm just a young comrade with kinetic energy) if you like what you see don't try to be like me be better than I' am; and KEEP THE FIRE BURNING!!!
GAIDI HUBA TO ALL MY COMRADES!!!

By: COMRADE MONTAZ

Destroying the Idiosyncrasies of Ghettoism

"We have outgrown slavery, but our minds are still enslaved to the thinking of the master race. Now take the kinks out of your mind, instead of your hair."

Marcus Garvey

Ghetto: a usually poor section of a city inhabited by people of the same race, religion or background, often because of discrimination or economic depravation.

Ghettoism: is a conditioned mindset to the social and economic ills of poverty.

Symptoms of being ghettoized:

Active participation in genocide
Being indebt to materialism
Identifying self-worth with materialism

Speaking broken English
Having the crab barrel mindset
Complacency in euthenics

These social retardations above have stymied the growth of our communities for far too long. JAMAA has developed initiatives and programs to destroy the ghetto mentality and the physical characteristics of the ghetto. JAMAA's mission is to rid our communities of ghettoism. **Our goal is to urbanize our communities again.**

Urbanize: means to impart an urban way of life.

Urbane: means notably polite or finished in manner: polished.

Urbanization: means to implement acceptable social standards of behavior along with beautifying the physical conditions of the community. This is a transformation of abandominiums and shacks to beautified homes and well functioning neighborhoods.

Euthenics: is the science that deals with development of human well being by improvement of living condition.

Jamaanomics will be the economical philosophy to rebuild, improve, and maintain the physical conditions of our communities. The collective use of resources will make the economic burden less on individuals. It will also create an aura of togetherness. Much like African villages working together for the daily needs of the people, our new urban villages will work with the same principles and psychology. As the old adage goes, "united we stand, divided we fall." We should stand united as a people and say to the powers that be "Baltimore is our city and we are not running to the suburbs or anywhere else. We are going to destroy the Idiosyncrasies of Ghettoism and turn our so-called ghettos into urban oases."

Destroying the Idiosyncrasies of Ghettoism Study Guide #11

"Men must not only know, they must act."

W.E.B. Dubois

New York, California, Florida, Texas and almost every other major state in the country has within its cities, ghettos. You hear and read about them every day on your local news and newspapers, it is where the enemy snares you in his trap. This is where popular media would have you believe that all of the major crime happens and it is where the worst people are bred. This is a land of no return and those that come from its womb are born into a life of despair.

These ghettos are predominately made up of minorities like you and I and those that have become less fortunate because the plan is to keep minorities in an inferior position. The term ghettoism is a conditioned mindset that comes from the environment that you grew up in. Now let's not get it twisted and say that all people that come from out of these ghettos are all failures, but the reality is that you will have to work ten times harder then those that are not from the ghetto.

Lets look at the symptoms of being ghettoized, especially the active participation in genocide (the deliberate and systematic destruction of a racial, political or cultural group of people). We suffer from being indebted with materialism, so we constantly live beyond our means and then we create more debts to pay old debts. Our mentality as individuals is defined by how we dress, what we drive and how we look. The language that we use towards each other and expose to the world to leads people think that this type of language is the norm amongst Black people. This is a major problem because the image and the meanings that are behind some of these words are offensive, vulgar and display a lack of respect for self and kind. Then we have the crab in a barrel mentality which some of us call "hating on someone." You would like to think that a person would be proud and supportive of another brother or sisters success but this mentality does just the opposite. It creates lack of support and leads to the character assassinations of our leaders. The character of a person is essential to them being in the forefront of a people and we have the capacity to eat them alive if we see the smallest flaw. We are very quick to judge the actions of another but are very slow in taking the time to change ourselves first.

JAMMA has brought forth initiatives that will change the conditions of our ghettos and turn them back into communities that people will be proud to call home. One of the first things that need to be changed is the mentality of the people. This change has to make people take the time to really look at their conditions and say that they are tired of living this way. There is an old saying that says "urban renewal equals negro removal." How many times have we seen the city government take housing projects and turn them into \$200,000 homes that no one from that area could afford? So what happens to the people? They get pushed around the city to other low income housing projects and eventually wind up in a county far away from economically sound people.

Urbanization is the answer to these problems. We need to understand that land ownership and taking pride in the area that we live in are vital in changing our conditions. There are thousands of vacant homes available in Baltimore City that is in need of rehabbing. Once we rehab these homes we will sell them to our own people for the lowest price possible and they will be responsible for the maintaining of the physical and structural integrity of these homes. What this will do is create an area that people can take pride in living in, which would attract others.

The African villages had unity within it which allowed the villages to continue to produce, grow, develop and constantly elevate. Once we stand united in our work to change the physical landscape of our neighborhoods then the mental landscape will change too. Meaning this, we have the power to change anything that we desire to, so why not change the areas where we live? Any sound minded person would like to live like this; it would be the one place that you could go to get away from the external chaos that we live with in life.

There is another factor that we must also look at, the ghetto mentality. We must stop thinking like we ARE the projects and that it is all that we can be. Yeah we live in the ghetto but we can't let the ghetto live in us. Yeah we live in poverty but we can't allow poverty to live in us. I have seen people who actually have tattooed pictures of the projects that they lived in on their bodies in a tribute to the buildings that were brought down to make way for the \$200,000 homes that they may never be able to afford. These homes are planned for people other than US, that is why we are pushed out and the oppressors are pushed in. Stop allowing yourself to be products of your environment. You have to dictate how your environment will be. Make it an example of your works and deeds, not chaos and confusion.

There are a lot of missing pieces in our life puzzle. One of the pieces that we need to hold onto is the standard of living that is acceptable to us as a people. We must stop settling for anything that the oppressors give us. We must set a standard of living in which we will be proud to rear our children in; it has to be one that they can set as a goal for themselves in the future. We do not realize that our children learn mainly from example. The examples that we set have to be so high that even if they do not reach that level, the level that they do reach will be one that is respectable.

Let's look at a model neighborhood; clean safe streets, structurally sound houses, economically self sustained, good educational system. Can you see it? Well, not many of us can but it is a reality that JAMAA can make happen, but we need the support of the people that we are entrusted to serve. Once we start with one home and we treat it as if we ourselves lived in it, people will want to be apart of this community. A community is a people with common interests in a particular area. This is the mentality that we must adopt if we are going to change our condition.

If we utilize Jamaanomics and the lessons that are inside of this book, we will have the type of communities that the New Man and New Woman will want to rear their children in and the children will, in turn, want to rear their children there too.

Product of my Environment

I'm from a place where brothers and sisters hustle all day,
where it's not odd for you to hear police sirens and guns spray.
Go in an alley you might see the spot where a dead body lay,
It's definitely not safe for kids to play.
Where our women constantly degrade themselves for pay,
havin sex for yay, drugs that is, coke, dope, weed anything that'll get'em high
I know because I was the spokesperson for those guys.
We get caught up and let the high life control our lives,
then we start to really realize,
the pain we caused when we see tears in our women, brothers, sisters and mothers eyes.
Then you got nothing but time to think when you taking that long bus ride,
I'm in prison damn around nothing but guys.
That makes me a product of my hood,
where it did more bad than good.
I mean we had fun times doing everything a young man wanted to, as we should.
I don't regret none of it,
from slangin crack, to slangin wood.
As a young man, it's just another lesson I had to learn in the hood.
But some shit is just meant to be,
I'm just a product of my environment you see.

By: Comrade Dano

Lesson (12)

REVOLUTIONARY or REACTIONARY

"Our aim is to stop the life cycle of the enemy culture and replace it with our own revolutionary culture."

Comrade George Jackson

Revolutionary: one who assists in bringing about a full and complete change to a people cause or thought. The changes sought after in most cases are social, political, economical and educational.

Reactionary: one who consistently acts without a cause, purpose, agenda or thought. This individual has an impulse disorder and lacks the ability to utilize any of the five types of thinkers.

(See lesson #9)

Types of Revolutions

Social: seeks out to change the condition of the people from oppressive to progressive.

Political: seeks out a government that is for the people, by the people and on an equal basis that is not oppressive towards or against its constituents.

Economical: seeks out to establish an equitable monetary system which is not corrupt and will not crush the people into debt.

Educational: seeks to teach the true culture, customs and greatness of its people with the emphasis on deprogramming plantation psychosis.

Characteristics of a Revolutionary

Visionary: looks to the future and sees greater possibilities for the people

Critical thinker: looks at all situations from all angles and possibilities

Considerate: thoughtful of the rights, conditions and plight of the oppressed

To truly consider oneself a part of a revolution, the complete objective has to be the fundamental change of a people's condition. We must put a stop to all oppression and discontinue being a part of the problem instead of being part of the solution. The vision of the people should be to come up out of their oppressive condition; our job is to lead them by example.

Characteristics of a Reactionary:

Impulsive: does not think before acting.

Thoughtless: has no regard to the outcome of his actions and who else it will affect.

Visionless: has no outlook on the future, only thinks about the here and now.

Directionless: lacks a specific methodology in what he does and moves without a purpose.

As leaders of the people, we must be able to set examples that the people will follow. A reactionary will only lead the people down the wrong path. Our people have been lead the wrong way by the wrong types of leadership for too long. If you do not change the way that you think, you will never be able to change the way that you act. Stop being a Reactionary!

Revolutionary or Reactionary Study Guide #12

"Our aim is to stop the life cycle of the enemy culture and replace it with our own revolutionary culture."

George Jackson

When you hear people speak of revolutionaries, Ernesto Che'Guevara, Chairman Mao, Comrade George Jackson and a few others are the first ones most people think of. There are many people that consider themselves to be revolutionaries but have no real understanding of the word. The people that we are speaking about are the ones that brought about a positive change in their peoples condition and their philosophies are standards by which revolutionary success is compared to today. Revolution means complete constructive change.

In the 1950s, 60s and 70s our enemy was open, violent and in your face. The revolutionaries of those times were faced with governments that oppressed their constituents and the need for change was what the revolutions were based on. The changes that were sought after were for the benefit of the whole; but the formats were ones that any group of oppressed people could follow. These people were critical thinkers and had to be meticulous in the strategies that they devised because their mission was to lead the people in their quest for change.

What we have now is a bunch of people professing to be revolutionaries, but has no clue as to what a revolutionary is; they are in fact the reactionaries. These people have no concept of strategy and act without thinking and have no regard for the movement, organization or its people. This type of person is a danger not only to himself but to all of those that are around him. Think about how many people that we are around that do not think before they act, their thought process seems to only work when they come face to face with the consequences of their actions.

In lesson #9 we go into the five different types of thinkers. There are many different types of revolutions; however we will attempt to dissect the four that are mentioned in this lesson. The first one seeks out social change which is the conditions that the people are living in. This condition not only affects individuals but the entire family unit. It is a very important issue to address because our people are living under deplorable conditions. For example; Black people in the 50s and 60s knew that they were in a terrible condition and wanted to rise up but the leadership was not there. When the revolutionaries assumed the position of leadership the people followed and our conditions began to change. Revolutionaries aren't pop tarts, they do not just pop up. The conditions that people live under breeds revolutionaries. The deplorable conditions that we live under due to white supremacy; bred Comrade Malcolm, Comrade George, Comrade Huey and every revolutionary that preceded them and followed them in this fight for liberation.

The political and economical revolutionaries are seeking a change in government and the way that our people are dealt with monetarily. Economical revolutionaries of today believe in reparations. Reparations mean to repair the damage; they believe that after 450 years of servitude the descendants of slaves should be compensated for their blood, sweat and tears. One of the first steps in the revolution is education, it deals with changing what and how we are taught. We have

been taught by our oppressors for so long and lag so far behind them in every manner of educational aptitude. This is almost comical because we are the fathers of civilization and we gave them their foundation for education, they just flipped the script on us and that is why this process is so important. There is a mentality that we have adopted that is so foreign to us that it fights to get out and that is the mentality of the slave master. Oh here they go with that slave stuff again; you are absolutely right and it will be constantly talked about until we change the conditions of the educational process that is being taught. We will not stop teaching about the slave mentality until the schools stop teaching that Christopher Columbus discovered Amerika theory and that Dick and Jane are just so dammed cute that they saw a dog named spot run. Let's not allow our children to suffer like we did educationally.

In 2008 we have the opportunity to take a different approach to our struggle. We are living in a technological age where information can be disseminated at speeds our forerunners never dreamed possible. One of the keys to a successful revolution is to get the information out to the people so that they can clearly understand what the direction of the movement is. As long as we can keep the people apprised of what JAMAA is doing, than they will be able to participate in all of the ventures that the organization has to offer. There is a resource available to us that our fore fathers did not have and that is the ability to study the totality of their successes and failures. The ability to see the errors of what worked and what did not is a hidden gift that our ancestors gave us.

In order for us to be able to bring about a successful revolution we have to be living examples of the movements that we say we are members of. This means that the laws, principals and agendas have to be lived out on a consistent and daily basis. There are many lessons that we can learn from; objectively they are from those that came before us and what worked and did not work for them. These lessons are priceless because they came from living experiences. What we are doing is taking those lessons and modernizing them so that they will fit into the challenges that we face today. So now the main objective is to utilize them in the struggle for here and now.

We have been taught that 100% dissatisfaction brings about a change. There must be that 100% dissatisfaction from the people in order for this movement to be successful. We still suffer from most of the same ills that our fore fathers suffered from, so the conditions of our oppression have been modernized along with the rest of this society. The path for change has a proven record for success, but the longevity of that success is what JAMAA is in place to change. This success must not fail because the people are still in dire need of change and we have the ingredients for this transformation to take place. Our people need to see that changes can be made before they will follow us. This is because they have become skeptical of Black leadership. They have been led down the wrong path so many times that the hesitation is going to be there. We need to be on our posts 24 hours a day in order for them to follow us. They need to be able to see our success, because our success is their success.

The time has come for a change and JAMAA is leading this change. We will not lead the people astray and success will be the peoples. The time for reactionary measures has come to an end and the revolutionary process must begin. They will be victorious in the battle that they have been fighting for centuries. JAMAA has the answer and the revolutionary spirit will live on.
Revolution is the solution!!!

Cambone or Ben

Cambone or Ben, which one are you, many of us have been asked. It has certainly become a hot topic in the system. A great deal of people has asked exactly what is Cambone. And even more have asked exactly what is Ben. In this writing we will attempt to shed some light on these two branches of JAMAA. We have asked a few comrades to contribute to this writing so that we will be able to provide you with many different views of these two branches.

Comrade Kamau (Rainbow)

Cambone is the political faction of JAMAA it is our ideology. Cambone comes from the Marxist theory and was developed in the prison systems of California. Comrade George Jackson saw that in order to bring the revolution to the fore front; Black men in the prison system had to study the writings of Marx, Lenin, Stalin, and Engles to see the dynamics of the struggle from the perspective of those who live in third world countries. During the 1960's JAMAA was solely on politics and prisoners rights because of the hardships that prisoners face in these hell holes. So fighting the oppressor was always on the minds of the prisoners and convicts through out the California prison system. Most political prisoners followed this concept so that the future generations would understand the revolution and what it would take to be successful in the struggle. Brothers like Big Jake, Billy Christmas, and Johnny Spain, where all contributors to the foundation of the Black family.

Ben came into existence a few years down the line from a brother by the name of Doc Holiday. Ben is the financial aspect of JAMAA (Black Entrepreneurs Network). It was incorporated into JAMAA due to the fact that Doc seen that the organization needed some type of finances to push JAMAA's vision as a political organization. Doc came up with ways to build the economics of JAMAA and used the criminal mentality to do so. Both Cambone and Ben are what makes JAMAA, one is our political agenda and the other is our economical agenda. We need both of them to be successful in the revolution.

Comrade Butter

Cambone and Ben are two halves that make up a whole. One half, BEN, is the economical side that pushes the finances into JAMAA in order for it to function in our progressive society. This half is essential because you must have finance in a capitalistic society, which is what this country is based on. There is a serious problem because some comrades only relate to this side of JAMAA and they are missing another essential element that must be in place in order for JAMAA's program to work properly. People are creatures of habit and they tend to do what they have always done. Doc Holiday brought forth an agenda that some comrades were comfortable with and leaned more in the direction of. This agenda had a, "by any means necessary," mentality to it and was not limited to a criminal approach.

Cambone is the political side of JAMAA; it is the other half of JAMAA. It is the side which gives JAMAA the educational tools to fight our enemies on a mental level instead of always on a physical one. The political rights and history of revolutions in the world are weapons that JAMAA needs to win in this war against oppression. Many people do not relate to this half of JAMAA because it is one that they are not used to, this side deals with utilizing your mind and its faculties and not just physical brawn. JAMAA is the future of our people only if we utilize ALL of its components. Remember that one half without the other half, is still just a half!!!

CAMBONE + BEN = JAMAA

Comrade Rafiki (Cuddy)

Cambone represents JAMAA's political and social belief for the liberation of the Black Family. The conditions in which our people suffers poverty, ignorance, oppression etc these conditions cannot be addressed through protest and rebellion alone. Cambone school of thought enlightens us to be able to recognize the condition as well as understand why we must change our conditions. However Cambone ideology doesn't give us the means to make change. Ben (Black Entrepreneurial Network) ideology enlightens us to what is needed to support and promote Cambones system of thought, as well as what it will take to manifest Cambones agenda. Ben ideology is based on finance!!!

My opinion is that there was never a transformation from Cambone to Ben. No! There was only a reverse of the order of things in Jamaa. It was realized that in order for Cambones agenda to be manifested that the need for finance became paramount. With that being the case Cambone would have to take the back burner to Ben in the scheme of Jamaa. So in closing there was never a transformation only a changing of places.

Comrade Mugabe (Gene)

Eusi Gaidi Jamaa was established in 1966 in the prison underworld of San Quentin, Folsom and Soledad prisons by Comrade George Jackson. When Jamaa first came into existence we were known as the Black Vanguard, a militant Black structure geared towards revitalizing the afro centric value system and political power structure of blacks. We became the B.G.F. in 1971 and our goal is to transform the criminal mentality and to empower the black family. We started with just a political agenda and functioned under Cambone, the Ball and Chain order. This is JAMAA's left wing and the political machine for Jamaa. Because of our pressing need for financial power to sustain the political machine, the Great Change was introduced to Jamaa. This is known as BEN, the New man and Woman, the criminal factor and the right wing of Jamaa. BEN didn't come until the late eighties as JAMAA's economic machine that's designed to promote economical stability, political agenda and establish strong unity among blacks.

Cambone and BEN both have a common agenda and there isn't one without the other. Because of differences of opinion some years back, BEN and Cambone couldn't find a way to resolve their differences and the machine as a whole wasn't functioning as one. Here in the

Maryland system, Jamaa lacked a true sense of direction. Too many brothers had their own personal agendas and Jamaa as a whole was running as a gang instead of an organization. However, through the years a lot of brothers have strived to meet JAMAA's true aims and goals and have collectively worked to establish Jamaa in a positive light in the prison system and in the streets. With more comrades becoming true keepers of the gate, Jamaa will eventually become a legitimate corporate entity. That is where I'd like to see us someday in the near future.

Comrade Jawanza (Toodie)

Our history tells us that the Black Family at inception was a synthesis of "Wolf Pack" and "Black Vanguard". Our precursors evolved and merged to become one of the strongest politically conscious prison movements in the country. Remember, all of us (because of our circumstances) started out criminal minded, but have evolved to higher levels of social political awareness.

In 1971 Jamaa was founded under the Ball and Chain order (CAMBONE), a political organization. It was said that in 1989 that a split came about, and BEN (New man/New woman) was founded. Cambone became the left wing faction of Jamaa and BEN became the right wing faction of Jamaa. Cambone continued to be the political educational wing and BEN became the economical wing. However, one cannot be without the other and let me say that universal law dictates that everything in the universe has an opposing force. Therefore positive cannot exist without negative, good cannot exist without evil and the rich cannot exist without the poor. With that all growth and progress is a product of conflict and yes through the growth and progress of Jamaa there were many conflicts.

Cambone: Bone is the left wing faction of Jamaa and is the political education wing, it is not something that is separate from the whole of Jamaa, instead it is the political consciousness rising wing. In my opinion Bone had to take an underground seat to BEN for the purpose of building finance. The educational machine of Jamaa covers all aspects of the teachings that produce Black minds.

BEN: Ben is the right wing faction of Jamaa. It is the economical wing of the whole. It is responsible for maintaining the economy of Jamaa through financial ventures. At one point in time Ben had to use the criminal mentality (drugs sales, extortion, robbery etc.) to bring about finances. This is not so anymore BEN has matured into a positive economical machine that covers all financial ventures that produces capital.

To sum it up, the purpose of Jamaa is to promote economic stability and establish strong unity amongst Blacks. Another of its purpose is to reduce the violence in our communities and restore the respect and self awareness to our families and communities; whether it is in prison or in society.

Comrade Haleem (E.B.)

We couldn't get with a few members of Cambone that I greatly admire and respect, maybe next time. I thank Comrades Z, Saeed, O.D and countless other members of Cambone who continue to do the work of JAMAA. We thank Cambone for their work in this state, these brothers have spit the fire of education on comrades and things haven't been the same since. I believe that there is a day coming soon when we all will be able to sit down as brothers, and then stand together as Comrades. I started this writing by mentioning that I'm constantly asked Cambone or Ben which one is you? My answer is simple I'm both!!!

The Prisoner

"I can now say whatever I want (I've always done just about that), without fear of self exposure. I can only be executed once."

George Jackson

The prisoner is a condemned man; you'll find him on the plantations of San Quentin, Maryland House of Correction, Marion, Pelican Bay, Terre Haute and other hell holes. Upon further observation you'll find that his struggle is the same as every other prisoner in the world, it is this struggle that binds men. The prison population is divided into three psychological profiles: the inmate, the convict and the prisoner. We'll attempt to diagnose each type in this lesson.

The inmate: is the psychological type who was a law bidding citizen. He wasn't a street hustler, but may have gotten arrested for a crime of passion concerning his woman, or perhaps murdered someone in a bar brawl, or in defense of his family. In prison he cooperates with the administration by providing them with information. He has no desire at all to stand or speak up against the administration or any part of the prison system in no way at all, because he is a product of the system (mentally).

The convict: is the psychological type who was hustling on the streets breaking all types of law, he is aggressive in character but may not be very intellectual. In prison he continues to hustle, he also expresses his aggressive character towards the administration and anyone else that may get in his way. He will stand up against the administration when called to do so; concerning certain issues. However, he may not possess a thorough education or an effective thinking capacity. He is a product of his environment (the ghetto, and the pen).

The prisoner: is the psychological type who possess many of the traits as the convict, in fact, he is the convict who used the prison environment to educate himself politically, historically and economically. He always looks forward to enhancing his educational awareness, as well as his awareness of the social and economic conflict of society

In the study of geometry, one of the first laws a person learns is that the whole is not greater than the sum of its parts. Those who run prisons takes this approach and assume if they have the whole body in the cell that they have all that makes up the person. But the prisoner is not a geometrical figure so this approach is unsuccessful. Humans have ideas and beliefs that sustain them. In the human the whole is greater than the parts, because the ideas cannot be measured or confined. The ideas are within the minds of the prisoners all the prisoners wherever they are, and they will sustain our movement for freedom.

The idea can never be held down by:

Guards with guns
Cells with bars
Walls equipped with barbed wire

The roles of the incarcerated:

Prisoners are the leaders
Convicts are the soldiers
Inmates have always been the problem

Lesson (15)

Jamaanomics

"The difference between a goal and a wish is the latter you never do anything about, the former you work on constantly."

Jawanza Kunjufu

An economy is a system used by a nation to distribute capital, goods, and services. Capital is money, real estate, etc; used as a means to increase wealth.

Characteristics of a Colony

Low per capita income.

A weak middle class.

Low rate of capital/formation and domestic savings.

An economy dependent on external workers.

Major export is labor.

Most land and businesses are owned by foreigners.

African Americans estimated income is between 550 billion-600 billion dollars.

African Americans expenditures are estimated 900 billion dollars.

We are the 9th richest nation/colony in the world.

Money circulation/distribution gives access to wealth/capital 1\$ circulates in the;

Jewish Community 50 times before leaving it.

White Community 33 times before leaving it.

Black Community 1 time before leaving it.

3 Waves of American economy / Black fathers in the household

1st agricultural 1920's

2nd industrial 1960's

3rd automation/computer 2000's

1920's 90% present in the household

1960's 80% present in the household

2000's 32% present in the household

3 Biggest employers in the Black Community

Military

Drug dealing

McDonalds

"Wake up Black Man for a fool and his money will soon part".

Jamaanomics Study Guide #15

"Give me control over a nation's currency, and I care not who makes its laws."

Mayer Amschel Rothschild

JAMAA was created to be the vanguard of the people. It's a Black organization with a political side and an economic side. This economic side is called Jamaanomics. Jamaanomics is cooperative economics. Jamaanomics is the building principle in the struggle. It takes finance to build a nation.

The household is the basic unit of a community. The traditional household consisted of two parents. Today most Black households are headed by one parent. This one parent carries the weight of maintaining the day to day needs of the household, trying to grow wealth and pass it on. The Black household is being strained in comparison to whites, because it's functioning without the two parent structure. The Black household's income is only 57% of white households. At the turn of the century only 32% of Black households were headed by a man. JAMAA stresses that men be committed husbands and providers for their families.

Two incomes are always better than one. It's vital that we put the basic unit back together; that means putting the husband back in the household. The man has to regain his position as head of household for the social and economical development of the Black community. Two incomes have a greater chance at purchasing a home, which is the largest investment the average person makes. Home ownership is a principle used as a foundation for building wealth.

The Characteristics of a Colony:

Many people feel that the Black Community resembles more of a colony than it does a community within the richest country in the world. When a people have been colonized, they have been duped into believing that their master's culture is superior to their own. They depend on the colonizer for everything such as food, clothes and shelter.

Low per capita income: relates to the disparity in income between whites and Blacks. The income earned by Blacks as a whole is low relative to the income earned by other ethnic groups in this country. Blacks make up 12% of the population in the United States, yet we have the largest percentage of poverty in our community. The Black male with a graduate degree will earn \$35,850 and a white male with a graduate degree will earn \$42,063.

A weak middle class: has its population's income closer to the poverty line. As the saying goes, "One pay check away from poverty." Many Black households are strained financially by the burden of daily living. These households only have one income. The middle class is also weak mentally. Many of them try and run in the perceived direction of upward mobility and move out of the Black neighborhood into suburban integrated communities. They have in effect become

debtors to a lifestyle. Instead of trying to build our communities, they're hell bent on becoming an accepted member of another. (Trying to keep up with the Joneses)

Low rate of capital/ formation and domestic savings: is another reason that wealth is dormant in our community. Real estate is capital which means wealth is land. **The low rate of capital formation can be because of:**

Lack of trust in each other; we need to incorporate **Jamaanomics** (cooperative economics)
Lack of home ownership in the community.
Spending too much money on things that don't increase wealth. (i.e., cars, liquor, and fashion)
Too many of us are living above our means.
We need to be educated in financial matters (planning, investing and protecting money from tax burdens)

An economy dependent on external workers: allows others to perform maintenance, construction and every other aspect in community affairs. We need Black owned businesses and laborers to create and maintain our community's infrastructure. Maintaining an infrastructure circulates money in an economy.

Our major export is labor: We should be able to export not only labor, but goods and services that are produced by Black owned firms. Exporting labor only keeps us dependent on outsiders for employment.

Most land and businesses are owned by foreigners: It's pitiful that in our own communities every corner store is owned and operated by outsiders. We do not own enough businesses to employ a substantial number of Blacks. This is a key reason that we're dependent on foreigners (the colonizers). Home ownership is low. Too many Black families are renting. Homeownership in this country is the foundation of wealth. Land is equivalent to wealth.

Strategies to assist the fruition of Jamaa's vision and counter the effects of colonialism:

Increase Black business ownership. **(BEN)**
Employ Black people with these Black businesses. **"Hire Black"**
Patronize Black businesses. **"Buy Black"**
Spend at least 20% of your income with Black Businesses. **"Loyalty to Black"**
Implement **"Jamaanomics"** in domestic and business dealings. Buy in bulk and spend less.
Establish labor banks to barter services to build up the community with an exchange of skills.

With estimated revenues of 550 - 600 billion dollars, it's no reason why we cannot take charge of our destiny. With this kind of income, we rank as the 9th richest nation in the world. Yet we don't have the basic amenities in our community as some third world countries. (i.e., our own police, government, and industries) Blacks spend up to 900 billion dollars in this country and less than 10% is returned and invested in our communities. We are creating and supporting wealth with people who have no interest in the empowerment of the Black Community.

Money only has value if people agree on its worth. Therefore, money has to circulate to maintain its importance to a nation. Wealth is when a person or people are in the distribution network of circulated money. Large sums of capital have to be in possession for a period of time to increase wealth.

In the Jewish community the dollar is circulated 50 times. This gives more members of that community access to capital. They patronize each others businesses. They hire and buy from each other. The white community circulates the dollar 33 times in their community. They too have a distribution network among themselves and they are apart of the global network. The Black Community circulates the dollar 1 time. That amount does not give most of us access to capital. BEN was brought about to correct this vacuum. The Black Entrepreneur Network is design to promote and assist the growth and development of Black own businesses. JAMAA encourages Blacks to patronize Black businesses. Our businesses must be financially viable to compete with other companies on national and global levels of the economy.

America has gone through three phases in terms of the economy: agricultural, industrial and automation/ computer. The first two phases were predicated on manual labor with some level of skill. The Black man was the head of the household 80 to 90% of the time during the first two phases. The economy have changed into one predicated on capital and specialized knowledge. As a result of that change, the Black man now heads only 32% of the households. Black men have not properly adjusted to the change. Instead of us using our brains and becoming entrepreneurs, we relied on our hands to be exploited by the military and McDonalds, two of the biggest employers in the Black Community. When some of us decided to use our entrepreneurial skills, we chose ignorance over intelligence and became drug dealers. Thus you have the three biggest employers of the Black Community, the military, drug dealers, and McDonalds. We need to return to our families to lead them to prosperity. It's about doing what it takes to get the job done. Malcolm X said, "By any means necessary." BEN is in place to help Black men adjust to the new style economy, not as workers but entrepreneurs. JAMAA insist that Black men be providers for their families. JAMAA also teaches that we are not to associate self worth with material possessions.

Ways to financial empowerment:

- Use homeownership as a foundation for building wealth.
- Be proactive in managing your budget, credit, debt, and tax obligations.
- Preserve and protect your assets through proper financial insurance planning.
- Make sure your children receive a thorough education on financial business matters.
- Make sure your wealth is passed on to future generations through proper estate planning.
- Use a portion of your wealth to strengthen our community.
- Maximize your earning potential, live within your means, commit to saving and investing at least 10% of your income.
- Make sure that your investments are properly diversified. (Don't put all your eggs in one basket)
- Commit to a retirement program.
- Take an active part in supporting the creation and growth of viable and competitive Black owned enterprise.

Blame me

*Blame me society, for the way our children act
for the respect they lack.
Blame me for all the bad he shows
It's because of me he knows
They want to be thugs, killers, gangsters, hustlers, and junkies
Blame me for now he's my celly
They looked up to me as if I was a star
I was their role model a slick god
All I did was buy shoes and put on nice things
flash a couple of dollars and floss diamond rings
They thought I was the man
Not knowing I been educated
Only after that I became dark vader
Wearing a mask to hide my addiction
They didn't care when I spoke they wouldn't listen
Blame me for the killin they do
They seen it first here me killin you
For every kid that die I cry I blame myself
Because I told and showed
Them a lie*

Blame me

by: Comrade Doc

Lesson (19)

Chemical Warfare

"First we form habits then they form us, conquer your bad habits or they'll eventually conquer you."

Dr. Rob Gilbert

Chemical Warfare is destroying us as individuals, our organizations, our families, our communities and our race. Of course the Chemical Warfare that we are speaking of is drugs. It seems to be impossible to find a family who hasn't been affected by this scourge. One of our righteous leader's (The Honorable Minister Louis Farrakhan) family was touched by this scourge, as one of his sons dealt with the affects of this beast; at the time of this writing the brother appears to be winning the battle against Chemical Warfare. We must come up with some effective programs to deal with this epidemic. Our young brothers and sisters saw the affects of heroin and crack cocaine first hand in their homes, so they knew to avoid these beasts. The wickedly wise oppressor saw this and went into his bags of tricks and pulled out one of his old drugs marijuana. He knew marijuana in its original form couldn't put us in a quandary. So he sent it to his laboratories and came out with purple haze, kush, arizona and all types of exotic shit that have our young people walking around like zombies. Combine that with those crazy ecstasy pills and you have a city full of youths who don't want to do nothing but fuck, party and kill.

Chemical Warfare made in the U.S.A:

Crack cocaine

Chemically treated marijuana

Ecstasy pills

Chemical Warfare affects us in all walks of life here are a few examples:

High schools drop outs: 65% of Black males do not receive a high school diploma.

Incarceration: there are approximately 1.5 million Black Men serving time in penal institutions.

Unemployment: the unemployment rate of Blacks is twice that of whites.

Here are a few legal drugs that the oppressor is using to keep us in a state of confusion; while at the same time robbing us blind:

Alcohol

Ritalin

Thorazine

Caffeine

Prozac

Clonidine

During the past 5 years approximately 25,000 defendants have been sentenced in federal cases involving crack cocaine, their sentence on average are about 50% longer than those who were sentenced for powder cocaine. Below are some drug statistics from 2006.

Crack cocaine defendants:

Blacks: 81%

Whites: 9%

Hispanics: 9%

Powder cocaine defendants:

Blacks: 27%

Whites: 15%

Hispanics: 57%

Chemical Warfare Study Guide #19

"First we form habits then they form us, conquer your bad habits or they'll eventually conquer you."

Dr. Rob Gilbert

Chemical Warfare is a hot topic today with North Korea and Iran both in hot pursuit of nuclear weapons; and Amerika being persistent in her cry for these countries not to have them. They all seem to have the world's attention. However, while the world is paying attention to that potential Chemical Warfare, there's another Chemical Warfare being launched on the whole planet. This Chemical Warfare has nothing to do with bombs, missiles or explosives. This Chemical Warfare deals with the destruction of human beings, families and communities. The Chemical Warfare that we are speaking of is drugs, perhaps the most acceptable, silent and deadliest warfare of them all. I am calling on all soldiers of JAMAA to help our people and organization defeat this vicious scourge.

Long before JAMAA's existence the presence of drugs has always been a tactic used by the opposition to create mayhem, self-destruction and mass internal conflict. It has surely defeated most opponents. Drug usage is not only called an addiction but a disease. This disease is affecting millions of people of all races and classes. However, the affect on the Black Community is overwhelming. Crack cocaine has hit the Black Community harder than any drug that the oppressor has thrown our way. It's not a drug that can be traced back to the poppy fields of Afghanistan or the cocaine cartels of Columbia. Its origin is found here in the laboratories of Amerika, it reads like the label on your Levi's, **MADE IN THE USA**. The new wave of drugs (ecstasy and chemically treated marijuana) is affecting our youth tremendously, these drugs also bear the same label as crack cocaine and Levi's (made in the USA).

A thorough investigation of history reveals that a world power (Great Britain) was rocked by the vicious tactic of Chemical Warfare, as it dealt with one of the worst drug epidemics in history. This drug was heroin and the people of Great Britain still feel the effects of this drug today. Throughout history many countries have been the victims of Chemical Warfare. Chemical Warfare was launched on Amerika by the strongman Noriega (an employee of the U.S. government) and the Columbia cartels. These same drugs have made there way into the Black Community and Black organizations by way of government agencies such as the CIA. Drugs have manipulated itself well within the structure of JAMAA where its purpose is to create internal conflict, self destruction, chaos and eventually annihilation. To secure and protect any given structure from this scourge whether it is an organization, community or self, we must be educated to its purpose which is to disrupt and destroy. The USA has the highest rate of drug consumption in the world, and the Black Community has been hit the hardest by this scourge. The "just say no to drugs" campaign of the 1980's were just as ridiculous as every other so-called solution put forth by this government. The war on drugs and the war on poverty have been nothing less than a war on the people.

We must deal wisely and seriously with this epidemic. We must start with challenging the racist laws that are now on the books. The worst one of them all is the disproportionate sentencing laws for crack cocaine in comparison to powdered cocaine. It's no secret that the majority of crack dealers and users are Black and the majority of powder cocaine offenders are Hispanic, and that whites are more likely to deal powder cocaine than crack. Crack cocaine is the only drug that carries a mandatory sentence for first offense possession. A person sentenced in federal court for possessing 5 grams automatically receives a 5 year sentence. The maximum federal sentence for simple possession is one year in prison for other drugs. The 100 to 1 disparity basically translates that a person caught with 5 grams of crack cocaine gets a mandatory minimum of five years in prison. However, it takes 500 grams of powder cocaine to merit that same punishment. This has to stop. We must fight with all of our might to force Congress to change these racist laws (mandatory minimums); but we must fight even harder to get our people out of the game and off of these drugs.

In U.S. v. Kimbrough case, Mr. Kimbrough, a Black veteran of the gulf war, was charged with firearm possession as well as crack cocaine and powder cocaine after police officers spotted him in a car near a known drug dealing area. He pleaded guilty and had no prior offenses. The sentencing judge in this case referred to the crack guidelines as "ridiculous" and instead of imposing the 19 to 22 year sentence recommended as Mr. Kimbrough's guidelines, he imposed 15 years. The government then cross appealed this decision and won, forcing Kimbrough to argue his case in the Supreme Court. The Kimbrough case is not challenging the crack cocaine sentencing guidelines but, instead, will determine whether judges can set lower sentences after taking into consideration criticism of the crack cocaine guidelines. The Bush administration insists that judges should not be able to make this consideration but, that Congress should be responsible for revising the crack cocaine sentencing rules instead.

Being the silver fox has a double standard which can work for us or against us. We all know how it can work for us because we out fox the opposition everyday just to survive. However, it can work against us if we allow ourselves to be out foxed by our enemies, due to our desire for drugs. Once a comrade allows Chemical Warfare to reflect on his job performance and he becomes lax in his duty in making decisions, he must be removed from office and sent to recovery. If a comrade is caught catering to those who seek to control him through his drug dependency, then he is in violation of our constitution and must be thoroughly disciplined for his reactionary mentality.

Our positions give us power and we can easily become power struck, which can influence us to compromise our morals and principles. In order for our brotherhood to remain strong we must keep discipline in and drugs out. Those who hold positions must be extra diligent in their desire to stay drug free, because once our heads are corrupted the body will begin to decay. Positions of authority come with responsibilities; so we must stay drug free. Zero tolerance must and will remain in full effect.

Chemical Warfare has affected us in all aspects of life. When you look at our high school drop out rate opposed to other ethnic groups, it's astounding and there's no doubt that Chemical Warfare plays a major role in this. When you look at our health crisis you'll see the ugly face of Chemical Warfare. When you look at our incarceration rate there's no denying the affect of

Chemical Warfare. When you look at our unemployment rate you see the presence of Chemical Warfare. When you look at the absence of the Black father in the household you have to honestly acknowledge that Chemical Warfare plays a role in his absence. The top two reasons for the ongoing negative social and economic climate inflicted upon the Black race (the Black male in particular) is racism, or as Brother Kwame Toure put it: Institutional Racism, and Chemical Warfare.

I would be remiss if I didn't mention legalize Chemical Warfare. The enemy is pumping our children with Ritalin, Prozac, Thorazine, Clonidine and many other types of this Chemical Warfare. These drugs, like their illegal brothers, create a lifetime of dependencies that drives the multi-billion dollar health care industry. We become so dependant on these drugs that we serve a life bid on this Chemical Warfare. Can you imagine the amount of money one spends on these drugs from the cradle to the grave?

Please remember comrades that whatever vice you surrender to, that's where the enemy will attack you. We do not honor or idolize the enemy who pushes this Chemical Warfare on us, to do so only empower them and weakens the organization, as well as our people. Please never give up on the fight to slay this beast called Chemical Warfare, because if you do he'll certainly slay you. Gaidi R.E at the time of this writing has knocked the beast off of its feet, after fighting this beast for well over 30years he seems to finally be winning. How many of us would have given up this fight and said, "It is what it is?" We should never give up the fight against this murderous beast, nor against those who unleashed this beast upon our people.

What drugs do to you

How many ways can I say,
using drugs is not the way.

In this land of opportunity,
drugs kill and bring down communities.

It don't effect you then and there,
as long as you get high what do you care?

Look at those on the street,
no place to go and nothing to eat.

I'm one, who knows about it,
drugs took my freedom and now I have a bit.

We say we'll give it some thought,
stop and see all the pain it brought.

People use to talk,
it went in one ear and out the other.
Now from prison you're calling on mother.

Coke, dope, even a little weed,
will deprive a father of his seed.

Think about the words I spoke,
Coke, dope and weed will keep you broke.

Please try and leave it alone,
Or it'll be a prison that you will be calling your home.

By: Comrade Maurice "Doc" Ward

THE BOOK CHAMBERS

The following books must be purchased by each regime and read by each comrade.

The first book chamber

- 1) Monster; Monster Cody
- 2) Bad; James Carr
- 3) Soledad Brothers; George Jackson
- 4) Road to hell
- 5) White Blood Black Power; Johnny Spain
- 6) Assata; Assata Shakur
- 7) Shadow of a panther
- 8) If they come in the morning; Angela Davis
- 9) Autobiography of Malcolm X
- 10) Blood in my eyes; George Jackson

The 2nd book chamber

- 1) The Black Panther party reconsidered
- 2) Lockdown America
- 3) New world Order
- 4) Unseen Hand
- 5) Behold the pale horse
- 6) 48 laws of power
- 7) The Prince
- 8) Art of war
- 9) 33 strategies of war
- 10) The wretched of the earth

The 3rd book chamber

- 1) Malcolm X Speaks
- 2) To die for the people
- 3) By any means necessary
- 4) Communist Manifesto; Karl Marx
- 5) Message to the black movement
- 6) The red book; Mao TSE TONG
- 7) State and Revolution; V.I Lenin
- 8) Black Marxism; C. Robinson
- 9) Trotsky on Black Nationalism
- 10) The road to socialism is painted black; Omali Yashatela

**This is just a brief list of necessary books to read. However it is my recommendation that each and every comrade build a library of their own and read well over 100 books. It's been said that if you want to hide something from a brother, put it in a book. Well this is a new day, and we are the New Man, so I think them devils better find another hiding spot.*

JAMAA's Closing

This is the proper closing of all of Jamaa's meetings.

Soldiers of Jamaa on your feet !

We leave our Chamber as New Men

with Jamaa's vision as our mission and

what we believe in as our motivation.

Always remembering that loyalty is our creed

Moja Huba

Response (in unison): Moja Huba Mwenzi

Long live the Guerillas!!!

Response (in unison): Carry it on!!!

Kudos, to Eric Brown (E.B.) for not accepting the unhealthy traditions of street organizations aka gangs. He has availed his leadership capacity in Jamaa to guide his comrades toward truth, justice, freedom and equality.

Dr. Andrey Bundley, Educator & Political Activist
Author of Leading To Win

Eric Brown (E.B.) is an extraordinary human. He deserves our respect, not because he has risen above his circumstances, but because he has used his circumstances to raise others up. Listen! To what he has to say it is life changing!

Leslie Parker Blyther, Professor
Institute for Criminal Justice
Anne Arundel Community College
Annapolis, MD

These are difficult days that require concrete, specific, effective solutions. This book provides that and more. If we want to win, to change our condition, our situation and the life chances of this generation, of our children and of our children's children then we must read, analyze, think, learn and apply the lessons, concepts and practical solutions that are apart of this extraordinary volume written by four extraordinary insightful men and leaders.

Tyrone Powers, Ph.D.

Director

Institute for Criminal Justice, Legal Studies and Public Service

Author: Eyes to my Soul: The Rise or Decline of a Black FBI Agent

Chairperson the People's Plan to Dramatically Reduce Crime in Baltimore City

Chairperson the Children 1st Movement

Jamaa men lead well because they listen well. As they continue on the path of self improvement they will help improve the conditions of our families and communities. Continue to stay focused, and move forward.

Bridget Smith

Founder & Executive Director of

Partners in Progress

The Black Book is the book that I wish I had written. I read it from cover to cover in one sitting. I truly believe that the knowledge contained in The Black Book can awaken black men and women from their slave mentality. I believe that Jamaa is the first organization of its kind, since the Black Panther Party that can liberate and unify the black race. I love the Black Family and support everything they stand for.

Mike Jones

Author of Black Son Rising